

Become An Atheist A Short And Snappy Guide

Religion without God
Encyclopedia of Religious Knowledge
American Lutheran Survey
Short reasons for belief in the divinity of Christ, by a lady of title
The Atheist's Mass and Other Stories
Humanism: A Very Short Introduction
The God Delusion. 10th Anniversary Edition
A short exposition of the Pilgrim's progress, with a narrative of the life of John Bunyan, in six lectures, by W.J.
Writing God's Obituary
Seven Types of Atheism
RUSSIAN LEGACY Boxed Set: The Greatest Russian Novels, Short Stories, Plays, Folk Tales & Legends
A Companion to Atheism and Philosophy
A Short History of Freethought
Unsecular Media
A Short History of Freethought, Ancient and Modern
Wales
Atheism
What is Atheism?
A Short History of Atheism
A short discourse on the Prevalency of Infidelity. Addressed particularly to the rising generation. To which is added, A Defence of the Christian Religion, and an address to the heads of families
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that Will Live in a Future State?

Religion without God

From the provocative author of *Straw Dogs* comes an incisive, surprising intervention in the political and scientific debate over religion and atheism. When you explore older atheisms, you will find that some of your firmest convictions—secular or religious—are highly questionable. If this prospect disturbs you, what you are looking for may be freedom from thought. For a generation now, public debate has been corroded by a shrill, narrow derision of religion in the name of an often vaguely understood “science.” John Gray’s stimulating and enjoyable new book, *Seven Types of Atheism*, describes the complex, dynamic world of older atheisms, a tradition that is, he writes, in many ways intertwined with and as rich as religion itself. Along a spectrum that ranges from the convictions of “God-haters” like the Marquis de Sade to the mysticism of Arthur Schopenhauer, from Bertrand Russell’s search for truth in mathematics to secular political religions like Jacobinism and Nazism, Gray explores the various ways great minds have attempted to understand the questions of salvation, purpose, progress, and evil. The result is a book that sheds an extraordinary light on what it is to be human.

Encyclopedia of Religious Knowledge

Over the last decade, “New Atheists” such as Sam Harris, Richard Dawkins, and Christopher Hitchens have pushed the issue of atheism to the forefront of public discussion. Yet very few of the ensuing debates and discussions have managed to

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provide a full and objective treatment of the subject. *Atheism: What Everyone Needs to Know* provides a balanced look at the topic, considering atheism historically, philosophically, theologically, sociologically and psychologically. Written in an easily accessible style, the book uses a question and answer format to examine the history of atheism, arguments for and against atheism, the relationship between religion and science, and the issue of the meaning of life--and whether or not one can be a happy and satisfied atheist. Above all, the author stresses that the atheism controversy is not just a matter of the facts, but a matter of burning moral concern, both about the stand one should take on the issues and the consequences of one's commitment.

American Lutheran Survey

Summary: Philosopher Stephen Law explains why humanism--though a rejection of religion--nevertheless provides both a moral basis and a meaning for our lives.-publisher description.

Short reasons for belief in the divinity of Christ, by a lady of title

Poses an argument for living a spiritual life that is not dependent on religion, explaining that an acceptance of philosophical spiritual traditions and values does not require practitioners to embrace the existence of a higher order.

The Atheist's Mass and Other Stories

Do you think of atheists as immoral pessimists who live their lives without meaning, purpose, or values? Think again!

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Atheism: A Very Short Introduction sets out to dispel the myths that surround atheism and show how a life without religious belief can be positive, meaningful, and moral.

Humanism: A Very Short Introduction

The God Delusion. 10th Anniversary Edition

In recent years atheism has become ever more visible, acceptable, and influential. Atheist apologists have become increasingly vociferous and confident in their claims: that a morality requiring benevolence towards all and universal human rights need not be grounded in religion; that modern science disproves the existence of God; and that there is nothing innately religious about human beings. In *Atheist Overreach*, Christian Smith takes a look at the evidence and arguments, and explains why we ought to be skeptical of these atheists' claims about morality, science, and human nature. He does not argue that atheism is necessarily wrong, but rather that its advocates are advancing crucial claims that are neither rationally defensible nor realistic. Their committed worldview feeds unhelpful arguments and contributes to the increasing polarization of today's political landscape. Everyone involved in the theism-atheism debates, in shared moral reflection, and in the public consumption of the findings of science should be committed to careful reasoning and rigorous criticism. This book provides readers with the information they need to participate more knowledgeably in debates about atheism and what it means for our society.

A short exposition of the Pilgrim's progress, with a narrative of the life of John Bunyan, in six

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lectures, by W.J.

Writing God's Obituary

Seven Types of Atheism

Are you tired of atheists at work or school, or on TV and social media, bombarding you with one argument after another in an attempt to make you feel like a fool for having faith? You're not alone. But sometimes it feels like you are. And the endless criticisms can wear you down if you don't get some support. This is where Short Answers to Atheist Arguments can be of help. It has solid faith-defending answers for the majority of questions and claims skeptics might throw your way. And intermingled among these answers are inspirational reasons to believe in God and the Bible, making the book one of hope rather than of mere defense. Here are some other ways in which Short Answers to Atheist Arguments stands apart from other Bible defense books: - It primarily refutes social media memes & quotes that reach millions of people.- It tackles the toughest anti-Christian claims.- Its short-answers layout enables you to read an answer per day (or night) perpetually to keep your faith strong.- It frequently offers multiple answers to a given question, so you can pick the one you like best.- It serves as an easy reference when confronted with a doubt.- Its creation chapter (the final chapter) aligns best with Christians who believe the Bible supports a universe billions of years old.If you're looking for fresh ideas from a Bible-believer who is also an outside-the-box thinker, Short Answers to Atheist Arguments just might be the book for you.

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RUSSIAN LEGACY Boxed Set: The Greatest Russian Novels, Short Stories, Plays, Folk Tales & Legends

A Companion to Atheism and Philosophy

A discussion with a friend soon turned into a matter of self-assessment, leading to this discourse on why Bhagat Singh chose to be an atheist. Even in the face of death at a very young age, with uncanny observations and sharp questions, he forces us to re-think our foundations to faith in god.

A Short History of Freethought

Unsecular Media

A Short History of Freethought, Ancient and Modern

Wales

Presents an introduction to atheism, discussing many of the theological and philosophical ideas and answering basic questions such as "What is atheism?" and "Can atheists have meaningful lives?"

Atheism

What is Atheism?

A Short History of Atheism

The last few years have seen a remarkable surge of popular interest in the topic of atheism. Books about atheism by writers like Richard Dawkins and Christopher Hitchens have figured prominently in bestseller lists and have attracted widespread discussion in the media. The ubiquity of public debates about atheism, especially in conscious opposition to the perceived social threat posed by faith and religion, has been startling. However, as Gavin Hyman points out, despite their prevalence and popularity, what often characterises these debates is a lack of nuance and sophistication. They can be shrill, ignorant of the historical complexity of debates about belief, and tend to lapse into caricature. What is needed is a clear and well informed presentation of how atheistic ideas originated and developed, in order to illuminate their contemporary relevance and application. That task is what the author undertakes here. Exploring the rise of atheism as an explicit philosophical position (notably in the work of Denis Diderot), Hyman traces its development in the later ideas of Descartes, Locke and Berkeley. Drawing also on the work of contemporary scholars like Amos Funkenstein and Michael J Buckley, the author shows that, since in recent theology the concept of God which atheists negate is changing, the triumph of its advocates may not be quite as unequivocal as Hitchens and Dawkins would have us believe.

A short discourse on the Prevalency of Infidelity. Addressed particularly to the rising generation. To which is added, A Defence of the Christian

Religion, and an address to the heads of families By a Journeyman Letter-press Printer (R. T. Roberts).

The Atheist

Faiths and fashions, short essays republished

Writing in the New York Times Magazine, Max Frankel characterized Unsecular Media as a book that "leaves you thinking about the saintly role that religion has acquired in our allegedly irreligious media." Mark Silk's book is the first to offer a comprehensive description and analysis of how American news media cover religion.

The Secularist, a Liberal Weekly Review

For millennia priests and holy men have told countless conflicting tales about humanity's genesis and fate, while also saying anyone devoid of faith is evil, immoral, and responsible for societal ills. For those tired of these contradictions, fed up with hearing about divine mysteries when there aren't any, and offended by being told they're going to hell, atheism is a popular and logical answer. This book contains all you need to know about what to pack for your journey on the enlightening road to atheism, including explanations of the five types of atheism and the difference between an atheist and an agnostic—a term invented by T. H. Huxley, famous for his defense of Darwin—as well as how a deist differs from a theist. Learn why Christians were originally called atheists; read about Lucretius and his fellow

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materialists; and revel alongside atheists who happily have nothing to defend.

God Is Not Great

Why I Became an Atheist

Atheism: The Basics is a concise and engaging introduction to belief in the non-existence of deities. Atheism has long fascinated people but debate around this controversial position may seem daunting. In this lively and lucid book, Graham Oppy addresses the following important questions: • What does it mean to be an atheist? • What is the difference between atheism, agnosticism, theism and innocence? • How has atheism been distributed over time and place? • What does science tell us about atheism? • Are there good reasons to be an atheist? • Are there good reasons not to be an atheist? • What do we mean by 'new atheism'? With a glossary of key terms and suggestions for further reading throughout, the book considers key philosophical arguments around atheism, making this an ideal starting point for anyone seeking a full introduction to the arguments between those who hold atheistic beliefs and those who do not.

Atheism: The Basics

For about two decades John W. Loftus was a devout evangelical Christian, an ordained minister of the Church of Christ, and an ardent apologist for Christianity. With three degrees--in philosophy, theology, and philosophy of religion--he was adept at using rational argumentation to defend the faith. But over the years, doubts about the

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credibility of key Christian tenets began to creep into his thinking. By the late 1990s he experienced a full-blown crisis of faith. In this honest appraisal of his journey from believer to atheist, the author carefully explains the experiences and the reasoning process that led him to reject religious belief. The original edition of this book was published in 2006 and reissued in 2008. Since that time, Loftus has received a good deal of critical feedback from Christians and skeptics alike. In this revised and expanded edition, the author addresses criticisms of the original, adds new argumentation and references, and refines his presentation. For every issue he succinctly summarizes the various points of view and provides references for further reading. In conclusion, he describes the implications of life without belief in God, some liberating, some sobering. This frank critique of Christian belief from a former insider will interest freethinkers as well as anyone with doubts about the claims of religion.

Living with a Wild God

The God Delusion caused a sensation when it was published in 2006. Within weeks it became the most hotly debated topic, with Dawkins himself branded as either saint or sinner for presenting his hard-hitting, impassioned rebuttal of religion of all types. His argument could hardly be more topical. While Europe is becoming increasingly secularized, the rise of religious fundamentalism, whether in the Middle East or Middle America, is dramatically and dangerously dividing opinion around the world. In America, and elsewhere, a vigorous dispute between 'intelligent design' and Darwinism is seriously undermining and restricting the teaching of science. In many countries religious dogma from medieval times still serves to abuse basic human rights such as women's and

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gay rights. And all from a belief in a God whose existence lacks evidence of any kind. Dawkins attacks God in all his forms. He eviscerates the major arguments for religion and demonstrates the supreme improbability of a supreme being. He shows how religion fuels war, foments bigotry and abuses children. The God Delusion is a brilliantly argued, fascinating polemic that will be required reading for anyone interested in this most emotional and important subject.

I Don't Have Enough Faith to Be an Atheist [Large Print]

How to Be a Good Atheist

Short Answers to Atheist Arguments

The Little Book of Atheist Spirituality

Atheist Overreach

Christopher Hitchens, described in the London Observer as “one of the most prolific, as well as brilliant, journalists of our time” takes on his biggest subject yet—the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell’s *Why I Am Not a Christian* and Sam Harris’s recent bestseller, *The End Of Faith*, Christopher Hitchens makes the ultimate case against religion. With a close and erudite reading of the major religious texts, he documents the ways in which religion is a man-made wish, a

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cause of dangerous sexual repression, and a distortion of our origins in the cosmos. With eloquent clarity, Hitchens frames the argument for a more secular life based on science and reason, in which hell is replaced by the Hubble Telescope's awesome view of the universe, and Moses and the burning bush give way to the beauty and symmetry of the double helix. From the Hardcover edition.

The English republic, ed. by W.J. Linton

From the New York Times bestselling author of *Nickel and Dimed* comes a brave, frank, and exquisitely written memoir that will change the way you see the world. Barbara Ehrenreich is one of the most important thinkers of our time. Educated as a scientist, she is an author, journalist, activist, and advocate for social justice. In *LIVING WITH A WILD GOD*, she recounts her quest-beginning in childhood-to find "the Truth" about the universe and everything else: What's really going on? Why are we here? In middle age, she rediscovered the journal she had kept during her tumultuous adolescence, which records an event so strange, so cataclysmic, that she had never, in all the intervening years, written or spoken about it to anyone. It was the kind of event that people call a "mystical experience"-and, to a steadfast atheist and rationalist, nothing less than shattering. In *LIVING WITH A WILD GOD*, Ehrenreich reconstructs her childhood mission, bringing an older woman's wry and erudite perspective to a young girl's impassioned obsession with the questions that, at one point or another, torment us all. The result is both deeply personal and cosmically sweeping-a searing memoir and a profound reflection on science, religion, and the human condition. With her signature combination of intellectual rigor and uninhibited imagination, Ehrenreich

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offers a true literary achievement—a work that has the power not only to entertain but amaze.

Why I am an Atheist

From the author of *The Architecture of Happiness*, a deeply moving meditation on how we can still benefit, without believing, from the wisdom, the beauty, and the consolatory power that religion has to offer. Alain de Botton was brought up in a committedly atheistic household, and though he was powerfully swayed by his parents' views, he underwent, in his mid-twenties, a crisis of faithlessness. His feelings of doubt about atheism had their origins in listening to Bach's cantatas, were further developed in the presence of certain Bellini Madonnas, and became overwhelming with an introduction to Zen architecture. However, it was not until his father's death -- buried under a Hebrew headstone in a Jewish cemetery because he had intriguingly omitted to make more secular arrangements -- that Alain began to face the full degree of his ambivalence regarding the views of religion that he had dutifully accepted. Why are we presented with the curious choice between either committing to peculiar concepts about immaterial deities or letting go entirely of a host of consoling, subtle and effective rituals and practices for which there is no equivalent in secular society? Why do we bristle at the mention of the word "morality"? Flee from the idea that art should be uplifting, or have an ethical purpose? Why don't we build temples? What mechanisms do we have for expressing gratitude? The challenge that de Botton addresses in his book: how to separate ideas and practices from the religious institutions that have laid claim to them. In *Religion for Atheists* is an argument to free our soul-related needs from the particular influence of religions, even if it is, paradoxically,

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the study of religion that will allow us to rediscover and rearticulate those needs. From the Hardcover edition.

Atheism: A Very Short Introduction

Presenting to you the world's most famous writers from Russia and their most memorable creations in a convenient and creative e-book edition. This meticulously edited collection is formatted for your eReader with a functional and detailed table of contents: Introduction: The History of the Russian Empire Novels & Novellas: Dead Souls A Hero of Our Time Oblomov Fathers and Sons Fyodor Dostoevsky: Crime and Punishment The Idiot The Brothers Karamazov Leo Tolstoy: War and Peace Anna Karenina The Death of Ivan Ilych The Kreutzer Sonata Anton Chekhov: The Steppe: The Story of a Journey Ward No. 6 Mother (Maxim Gorky) Satan's Diary (Leonid Andreyev) Plays: The Choice of a Tutor (Denis Fonvizin) The Inspector General; or, The Government Inspector (Nikolai Gogol) Anton Chekhov: On the High Road Swan Song, A Play in one Act Ivanoff The Anniversary; or, the Festivities The Three Sisters The Cherry Orchard... Leo Tolstoy: The Power of Darkness The First Distiller Fruits of Culture The Live Corpse The Cause of it All The Light Shines in Darkness Leonid Andreyev: Savva The Life of Man Nikolai Evreinov: A Merry Death The Beautiful Despot Short Stories: The Queen of Spades The Cloak The District Doctor The Christmas Tree and the Wedding God Sees the Truth, but Waits How A Muzhik Fed Two Officials The Shades, a Phantasy The Heavenly Christmas Tree The Peasant Marey The Crocodile Bobok The Dream of a Ridiculous Man Mumu The Viy Knock, Knock, Knock The Inn Lieutenant Yergunov's Story The Dog The Watch... Russian Folk Tales & Legends: The Fiend The Dead Mother The Dead Witch The Treasure

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The Cross-Surety The Awful Drunkard The Bad Wife The Golovikha The Three Copecks The Miser The Fool and the Birch-Tree The Mizgir The Smith and the Demon Ivan Popyalof The Norka Marya Morevna Koshchei the Deathless The Water Snake The Water King and Vasilissa the Wise The Baba Yaga Vasilissa the Fair The Witch The Witch and the Sun's Sister One-Eyed Likho Woe... Essays: On Russian Novelists Lectures on Russian Novelists

Religion for Atheists

The Encyclopaedia Britannica

A former African American minister reveals his unusual journey from faith to atheism. Anthony Pinn preached his first sermon at age twelve. At eighteen he became one of the youngest ordained ministers in his denomination. He then quickly moved up the ministerial ranks. Eventually he graduated from Columbia University and then received a Master of Divinity in theology and a PhD in religion from Harvard University. All the while, Pinn was wrestling with a growing skepticism. As his intellectual horizons expanded, he became less and less confident in the theism of his upbringing. At the same time, he became aware that his church could offer only anemic responses to the acute social needs of the community. In his mid-twenties, he finally decided to leave the ministry and committed the rest of his life to academia. He went on to become a distinguished scholar of African American humanism and religious history. The once fully committed believer evolved into an equally committed nonbeliever convinced that a secular approach to life offers the best hope of solving humanity's problems.

The Long and the Short and the All

Philosophers throughout history have debated the existence of gods, but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis, in particular for philosophers of religion. Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power, the reasoned, reflective, and thoughtful rejection of theism has become commonplace in many modern intellectual circles, including academic philosophy where disciplinary data indicates that a large majority of philosophers self-identify as atheists. As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary, the *Companion to Atheism and Philosophy* stages an explicit, constructive, and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub-disciplines. The *Companion* begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism, exploring the implications of major developments in the history of philosophy for the modern atheistic worldview. Divided into eight distinct sections, essays consider a range of thinkers who were widely believed to have been atheists—including David Hume, Mary Wollstonecraft, Karl Marx, and Elizabeth Cady Stanton—and survey different kinds of objections to theism and atheism, including logical, evidential, normative, and prudential. Later chapters trace the relationship between atheism and metaphysics, epistemology, ethics, and political philosophy oriented around topics such as pragmatism, postmodernism, freedom, education, violence, and

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happiness. Deftly curated and thoughtfully composed, *A Companion to Atheism and Philosophy* is the most ambitious and authoritative account of philosophical thinking on atheism available, and is a first-rate resource for academics, professionals, and students of philosophy, religious studies, and theology.

The Encyclopedia Britannica

Verbatim Report on Three Nights' Discussion on the Questions, Is it Reasonable to Believe in the Existence of a Powerful and Intelligent Being Distinct from the Material Universe? And, Has Man a Soul that Will Live in a Future State?

In his last book, Ronald Dworkin addresses timeless questions: What is religion and what is God's place in it? What are death and immortality? He joins a sense of cosmic mystery and beauty to the claim that value is objective, independent of mind, and immanent in the world. Belief in God is one manifestation of this view, but not the only one.

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