

Read PDF Christian No More On Leaving Christianity Debunking Christianity And Embracing Atheism And Freethinking

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History of the Christian Church: A.D. 1-600  
Leaving the Fold  
Leaving Fundamentalism  
Leaving Christian Science  
Leaving Christianity Didn't See It Coming  
Restoring Christ: Leaving Mormon Jesus for Jesus of the Gospels  
The Eternal Truth of Scriptures, and Christian Belief Thereon Depending Delivered in Two Books of Commentaries Upon the Apostles' Creed  
New Outlook  
Leaving Yesterday Behind  
Empty the Pews  
Christian work throughout the world  
You Lost Me  
Leaving Homosexuality  
Missionary Herald  
The Christian treasury (and missionary review).  
Short discourses to be read in families. The Christian contemplated in a course of lectures.  
Prayers  
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Leaving Alexandria  
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Daily communion with God; Christianity no sect; The sabbath; The promises of God; The worth of the soul; A church in the house. With life of Henry by J. Hamilton  
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History of the Christian Church: A.D. 1-600, translated by Andrew

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Rutherford. [2d ed] Good reasons for leaving the present ecclesiastical establishment in Scotland, and no reason for remaining in it

### **History of the Christian Church: A.D. 1-600**

#### **Leaving the Fold**

The prize-winning memoir: “an enlightening walk through a life that encompasses West Africa...rent strikes, the divided self and the question of grace” (Scotland on Sunday, UK). An international bestseller and winner of the PEN/Ackerley Prize, Ricard Holloway’s candid memoir “is many things. It is a compelling account of a journey through life, told with great frankness; it is a subtle reflection on what it means to live in an imperfect and puzzling world; and it is a highly readable insight into one of the most humane and engaged minds of our times. It is, quite simply, a wonderful book” (Alexander McCall Smith). At the tender age of fourteen, Richard Holloway left his hometown of Alexandria, north of Glasgow, and travelled hundreds of miles to be educated and trained for the priesthood at an English monastery. By the age of twenty-five he had been ordained and was working in the slums of Glasgow. Through the forty years that followed, Richard touched the lives of many people as he rose to one of the highest positions in the Anglican Church.

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But behind his confident public faith lay a restless heart and an inquisitive mind. “Richard Holloway’s memoir is endlessly vivid and fascinating. It’s the record of a mind too large, too curious and far too generous to be confined within any single religious denomination...a delight and inspiration to believers, non-believers, and ex-believers alike.”—Philip Pullman

### **Leaving Fundamentalism**

### **Leaving Christian Science**

In a time when religious conservatives have placed their faith and values at the forefront of the so-called “culture wars,” this book is extremely relevant. The stories in *Leaving Fundamentalism* provide a personal and intimate look behind sermons, religious services, and church life, and promote an understanding of those who have been deeply involved in the conservative Christian church. These autobiographies come from within the congregations and homes of religious fundamentalists, where their highly idealized faith, in all its complexities and problems, meets the reality of everyday life. Told from the perspective of distance gained by leaving fundamentalism, each story gives the reader a snapshot of what it is like to go through the experiences, thoughts, feelings, passions, and pains

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that, for many of the writers, are still raw. Explaining how their lives might continue after fundamentalism, these writers offer a spiritual lifeline for others who may be questioning their faith. Foreword by Thomas Moore

### **Leaving Christianity**

### **Didn't See It Coming**

Mark explores the deeper truths behind the Bible while discovering science, logic, and reason--and ultimately revealing Christianity for what it really is.

### **Restoring Christ: Leaving Mormon Jesus for Jesus of the Gospels**

### **The Eternal Truth of Scriptures, and Christian Belief Thereon Depending Delivered in Two Books of Commentaries Upon the Apostles' Creed**

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## **New Outlook**

### **Leaving Yesterday Behind**

This is a profoundly practical book that can help you be released from the bondage of yesterday. It is the biblical answer to living a full life.

### **Empty the Pews**

### **Christian work throughout the world**

An influential pastor, podcaster, and thought leader believes it's not only possible to predict life's hardest moments, but also to alter outcomes, overcome challenges, and defeat your fiercest adversaries. Founding Pastor of one of North America's most influential churches, Carey Nieuwhof wants to help you avoid and overcome life's seven hardest and most crippling challenges: cynicism, compromise, disconnectedness, irrelevance, pride, burnout, and emptiness. These are challenges that few of us expect but that we all experience at some point. If you have yet to confront these obstacles, Carey provides clear tools and guidelines

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for anticipation and avoidance. On the other hand, if you already feel stuck in a painful experience or are wrestling with one of these challenges, he provides the steps you need to find a way out and a way forward into a more powerful and vibrant future.

### **You Lost Me**

### **Leaving Homosexuality**

### **Missionary Herald**

### **The Christian treasury (and missionary review).**

Have you been harmed by toxic religion? Learn how to recover and reclaim your life. Psychologist Marlene Winell is uniquely qualified to address the subject of this book. In addition to her personal experience with leaving fundamentalist religion, she has worked with clients recovering from religion for 28 years. She is known for coining the term Religious Trauma Syndrome. Leaving the Fold is a self-help book

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that examines the effects of authoritarian religion (fundamentalist Christianity in particular) on individuals who leave the faith. The concrete steps for healing are useful for anyone in recovery from toxic religion. In this book you'll discover: - what you can expect about stages of religious recovery - information about the key issues of recovery - relevant family dynamics - the power of manipulations - motivations for belonging and for leaving religion - specific steps for healing and reclaiming life - further steps for rebuilding life in the present Leaving the Fold is the only self-help psychology book on the subject of religious recovery. The accessible, compassionate writing is ideal for the reader who needs clear information and concrete help. Buy Leaving the Fold and begin your healing journey today

### **Short discourses to be read in families. The Christian contemplated in a course of lectures. Prayers**

Vols. for 1828-1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions.

### **Bitten by a Camel**

## **The Christian Life**

Young people aren't walking away from the church—they're sprinting. According to a recent study by Ranier Research, 70 percent of youth leave church by the time they are 22 years old. Barna Group estimates that 80 percent of those reared in the church will be "disengaged" by the time they are 29 years old. Unlike earlier generations of church dropouts, these "leavers" are unlikely to seek out alternative forms of Christian community such as home churches and small groups. When they leave church, many leave the faith as well. Drawing on recent research and in-depth interviews with young leavers, Generation Ex-Christian will shine a light on this crisis and propose effective responses that go beyond slick services or edgy outreach. But it won't be easy. Christianity is regarded with suspicion by the younger generation. Those who leave the faith are often downright cynical. To make matters worse, parents generally react poorly when their children go astray. Many sink into a defensive crouch or go on the attack, delivering homespun fire-and-brimstone sermons that further distance their grown children. Others give up completely or take up the spiritual-sounding "all we can do is pray" mantra without truly exploring creative ways to engage their children on matters of faith. Some turn to their churches for help, only to find that they frequently lack adequate resources to guide them. This is where Generation Ex-Christian will lend a hand. It will equip and inspire parents, church leaders, and everyday Christians to reawaken the prodigal's desire for God and set him or her back on the road to a



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dynamic faith. The heart of the book will be the raw profiles of real-world, young ex-Christians. No two leavers are identical, but upon close observation some categories emerge. The book will identify seven different kinds of leavers (the postmodern skeptic, the drifter, the neopagan, etc.) and offer practical advice for how to connect with each type. Shrewd tips will also intersperse the chapters alerting readers to opportunities for engagement, and to hidden landmines they must sidestep to effectively reach leavers.

### **Back Pocket God**

From New York Times bestselling author Rachel Held Evans comes a book that is both a heartfelt ode to the past and hopeful gaze into the future of what it means to be a part of the Church. Centered around seven sacraments, Evans' quest takes readers through a liturgical year with sharply honest and even funny stories about Like millions of her millennial peers, Rachel Held Evans didn't want to go to church anymore. The hypocrisy, the politics, the gargantuan building budgets, the scandals--church culture seemed so far removed from Jesus. Yet, despite her cynicism and misgivings, something kept drawing her back to Church. And so she set out on a journey to understand Church and to find her place in it. Baptism Communion Confirmation COnfession Marriage Vocation and even Death. Like millions of her millennial peers, Rachel Held Evans didn't want to go to church anymore. The hypocrisy, the politics, the gargantuan building budgets, the

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scandals--church culture seemed so far removed from Jesus. Yet, despite her cynicism and misgivings, something kept drawing her back to Church. And so she set out on a journey to understand Church and to find her place in it. A memoir about making do and taking risks, about the messiness of community and the power of grace, *Searching for Sunday* is about overcoming cynicism to find hope and, somewhere in between, Church.

### **Christian Treasury**

Whether you're a Christian Scientist searching for answers or a former follower still struggling to let go of the difficult and confusing teachings of Christian Science, this book can help you on your search for truth. In these ten intensely personal narratives, former Christian Scientists bravely recount their journey out of the religion and into authentic, biblical faith in Jesus Christ. Each chapter addresses a different theme, shining light on theological inconsistencies taught by Mary Baker Eddy in her book *Science and Health with Key to the Scriptures*. These themes include matter, Jesus Christ, contagion, prayer, and sin. With reflection questions, pastoral teaching, related Bible verses, and a guiding letter from the author, each story navigates common obstacles and paves the way for a deeper understanding of the Christian faith. For those yearning to find truth, there is hope to be found here.

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## **Christian No More**

Kent Dobson climbed Mount Sinai in search of the God who had eluded him. Instead he got bitten by a camel. Dobson was climbing the ladder of Christianity, too: a worship leader, teacher, and ultimately senior pastor of one of the largest and most prominent churches in America. But he was growing disillusioned with the faith, at least inside the shell of organized religion. One Sunday morning, he preached to his congregation, "I don't know what the word God even means anymore." He soon left the church, but his quest for God became more intense than ever. In *Bitten by a Camel*, Dobson deconstructs much of what passes as Christianity, but on the foundation of Jesus and the Bible, he reconstructs a faith that is fulfilling, life-giving, and true—true to himself and true to God. Dobson's message is funny, poignant, and winsome. And it is ultimately, like the message of Jesus himself, hopeful.

## **Leaving Alexandria**

Churches in America are experiencing an unprecedented fracturing due to their belief and attitude toward the LGBTQ community. Armed with only six passages in the Bible--often known as the "clobber passages"--the traditional Christian position has been one that stands against the full inclusion of our LGBTQ brothers and

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sisters. Unclobber reexamines each of those frequently quoted passages of Scripture, alternating with author Colby Martin's own story of being fired from an evangelical megachurch when they discovered his stance on sexuality. UnClobber reexamines what the Bible says (and does not say) about homosexuality in such a way that breathes fresh life into outdated and inaccurate assumptions and interpretations.

### **Leaving Mormonism**

### **Leaving Church**

### **The Missionary Herald**

In a thoughtful examination of faith, bestselling author and life coach Beck chronicles her difficult decision to leave the Mormon church, and her struggle to overcome a dark secret buried in her childhood.

### **The Missionary Herald at Home and Abroad**

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Tells how a renowned preacher left her ministry to rediscover the authentic heart of her faith. A moving reflection on keeping faith amidst the relentless demands of modern life.

### **Searching for Sunday**

Dating. Isn't there a better way? Reorder your romantic life in the light of God's word and find more fulfillment than the dating game could ever give - a life of purposeful singleness.

### **The Power of Christian Benevolence**

### **Christian Science Sentinel**

### **Leaving the Saints**

### **Generation Ex-Christian**

**Daily communion with God; Christianity no sect; The sabbath; The promises of God; The worth of the soul; A church in the house. With life of Henry by J. Hamilton**

Issues for 1856-1857 include section called: Family visitant; conducted by Mrs. S.R. Ford.

## **UnClobber**

Canadians were once church-goers. During the post-war boom of the 1950s, Canadian churches were vibrant institutions, with attendance rates even higher than in the United States, but the following decade witnessed emptying pews. What happened? In *Leaving Christianity* Brian Clarke and Stuart Macdonald quantitatively map the nature and extent of Canadians' disengagement with organized religion and assess the implications for Canadian society and its religious institutions. Drawing on a wide array of national and denominational statistics, they illustrate how the exodus that began with disaffected baby boomers and their parents has become so widespread that religiously unaffiliated Canadians are now the new majority. While the old mainstream Protestant churches have been the hardest hit, the Roman Catholic Church has also experienced a significant decline in numbers, especially in Quebec. Canada's civil society has historically

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depended on church members for support, and a massive drift away from churches has profound implications for its future. Leaving Christianity documents the true extent of the decline, the timing of it, and the reasons for this major cultural shift.

### **The Christian Repository**

"What do the religious and spiritual lives of American young people look like as they reach their mid-to-late twenties, enter the full-time job market, and start families? In *Back Pocket God*, Melinda Lundquist Denton and Richard Flory provide a look beyond conflicting stories that argue that emerging adults are either overwhelmingly leaving religion, or that they are earnest spiritual seekers maintaining a significant place in their lives for religion. Denton and Flory show that while the dominant trend among young people is a move away from religious beliefs and institutions, there is also a parallel trend in which a small, religiously committed group of emerging adults claim faith as an important fixture in their lives. Yet, whether religiously committed or not, emerging adults are increasingly personalizing, customizing and compartmentalizing religion in ways that suit their idiosyncratic desires. For emerging adults, God has become increasingly remote yet is highly personalized to meet their particular needs. In the process, they have transformed their conception of God from a powerful being or force that exists "out there" to their own personal Pocket God--a God that they can carry around with them, but that exerts little power or influence in their daily lives. God functions, in

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a sense, like a smartphone app-readily accessible, easy to control, and useful but only for limited purposes. Back Pocket God shows the changing relationship between emerging adults and religion, providing a window into the future of religion and more broadly, American culture"--

### **The Christian Evangelist**

When a gay man or woman is faced with the reality that a growing and vibrant life in Jesus Christ is incompatible with their sexual attractions, what exactly does he or she do? What steps can be taken toward leaving the gay life and identity? In this accessible book Alan Chambers, president of Exodus International, explains the process and clarifies the expectations for those who are skeptical of change or frustrated by an ongoing struggle with same-sex attraction. Readers will learn how to enter into a new life in Christ set realistic and healthy expectations build authentic community learn to forgive overcome the power of sexual addiction Men and women of all ages who struggle with same-sex attraction will find Leaving Homosexuality indispensable in their own walk of faith and an excellent resource to give to those who haven't yet heard that there is a new life of freedom beyond homosexuality available to them.

### **Northwestern Christian Advocate**



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The growing popular perception today is that the Mormon church is just another denomination within Christianity, and representatives of the LDS church often encourage this perspective. Despite points of agreement, major differences exist on foundational theological matters (for example, the Trinity), as well as social and moral issues (such as racial equality). As former Mormons turned evangelical Christians, each of whom is an accomplished scholar, the four contributors to this volume provide a unique and authoritative corrective. Each contributor shares his or her story of growing up in the Mormon church, and how biblical, theological, moral, or scientific issues forced them to eventually leave Mormonism. The contributors draw on the expertise of their respective academic fields to show how Mormon teachings and practice fall short biblically and rationally. They also address common objections raised by former Mormons who have lost faith altogether and have embraced atheism or agnosticism--especially under the influence of "new atheists" like Richard Dawkins and Christopher Hitchens.

### **I Kissed Dating Goodbye**

I have come to greatly prefer the Jesus of the Gospels over the Jesus of Mormonism. This book is an exploration of the foundations of my journey, and what I have chosen to believe, what I hope others might consider. I write on Christianity and I write on Mormonism, with the hope that struggling Latter-day Saints can find a way forward with Christ as their foundation. Looking at both Christianity and

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Mormonism, my intent is to lift the baby from the bathwater, to restore the Savior, with no desire to save the Jesus of Mormonism. Joseph Smith's Restoration has grave problems. He went astray in my view, because he went beyond the footprint of Jesus' teachings--committing the same mistake he claimed others had made. I suppose this book is a Restoration-type endeavor an effort to rediscover what is most basic, most important. How ironic to seek to restore the Christ of the Gospels from Mormonism! So what does a Latter-day Saint do when they discover that the church narrative they were taught all their life has fallen apart? For me, the "revelations" of Mormon Jesus and their practice by Joseph Smith--as especially seen in chapters 9, 17-19--is radically different from the behavior, character and personality of Jesus of Nazareth. For example, Smith produced "scriptures" which depended on nineteenth-century sources, claiming them to be ancient. He initiated a secret "spiritual wife system" which included concubines and slandered women who resisted his sexual advances. He married young teenagers and other men's wives. He cursed his enemies and set up a secret organization, had himself ordained king and sought to violently overthrow the Nation. Comparing the two portraits has been the single most cathartic event since my crisis of faith. I find the Jesus of the Gospels to better reflect God's nature and love, and thus how to clearly respond to others as a disciple.

**History of the Christian Church: A.D. 1-600, translated by**

**Andrew Rutherford. [2d ed**

## **Good reasons for leaving the present ecclesiastical establishment in Scotland, and no reason for remaining in it**

Close to 60 percent of young people who went to church as teens drop out after high school. Now the bestselling author of unChristian trains his researcher's eye on these young believers. Where Kinnaman's first book unChristian showed the world what outsiders aged 16-29 think of Christianity, *You Lost Me* shows why younger Christians aged 16-29 are leaving the church and rethinking their faith. Based on new research, *You Lost Me* shows pastors, church leaders, and parents how we have failed to equip young people to live "in but not of" the world and how this has serious long-term consequences. More importantly, Kinnaman offers ideas on how to help young people develop and maintain a vibrant faith that they embrace over a lifetime.

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