

## Science And Nonbelief Greenwood Guides To Science And Religion

Religious Complexity in the Public Sphere  
American Book Publishing Record  
Evolution, Creationism, and Intelligent Design  
The Skeptical Inquirer  
Judaism and Science  
Phenomenologies of Scripture  
Perspectives on Science and Christian Faith  
Atheism and Agnosticism  
The Dawkins Delusion?  
Science, Worldviews and Education  
Religion, Welfare and Social Service Provision  
Big Gods  
Integrating Spirituality and Religion Into Counseling  
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The Believer and the Modern Study of the Bible

Religious Complexity in the Public Sphere

American Book Publishing Record

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Phenomenologies of Scripture addresses two increasingly convergent disciplines: philosophy and biblical studies. On the one hand, the recent "theological turn" in phenomenology has established religion as a legitimate area of phenomenological inquiry. If that turn is to be enduringly successful, phenomenology must pay attention to the scriptures on which religious life, practice, and thought are based. On the other hand, biblical studies finds itself in a methodological morass. Contemporary approaches to scripture have raised important questions about the meaning and function of scriptural texts that phenomenology is uniquely positioned to answer: How is the meaning of a text constructed or gleaned? How can the divine be present in human words? Is a scientific approach to the Bible still possible? Bringing together essays by eight of today's most prominent philosophers of religion with responses by two leading biblical scholars, Phenomenologies of Scripture reestablishes the possibility of fruitful, dialectical exchange between fields that demand to be read together.

### Evolution, Creationism, and Intelligent Design

This work of historical exploration examines America's conflicts as it has attempted to maintain its founding principles of freedom of thought and separation of church and state, while nevertheless remaining the most traditionally religious of modern nations. \* An overview chapter offering a detailed historical account of the debate between science and religion \* An annotated section entitled "Personalities," introducing readers to the most lively and significant personalities involved in this debate \* A fully annotated bibliography listing the most valuable and readily available resources for students researching the topic

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## The Skeptical Inquirer

Provides a clear, authentic, and scholarly account of the various aspects of the relationship between Islam and science

## Judaism and Science

Alister McGrath and Joanna Collicutt McGrath present a reliable assessment of *The God Delusion* by Richard Dawkins, famed atheist and scientist, and the many questions this book raises--including, above all, the relevance of faith and the quest for meaning.

## Phenomenologies of Scripture

This is the first study of the modern history, experience, and ethno-religious identity of the Dönme, the descendants of seventeenth-century Jewish converts to Islam, in Ottoman and Greek Salonica and in Turkish Istanbul.

## Perspectives on Science and Christian Faith

## Atheism and Agnosticism

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A first attempt to bring scholars and rabbis together around the question of how religious belief in the divine revelation at Sinai can be combined with critical Bible study. The volume contains twenty-one essays by contemporary Jewish academics and thinkers on the relationship between faith and the source-critical study of the Bible.

The Dawkins Delusion?

Science, Worldviews and Education

Addresses the mainline protestant acceptance of the scientific worldview

Religion, Welfare and Social Service Provision

Big Gods

Provides an introduction to the connection between science and Asian spirituality.

Integrating Spirituality and Religion Into Counseling

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## The British National Bibliography

Women's movements in Islamic countries have had a long and arduous journey in their quest for the realization of human rights and genuine equality. The author examines whether discriminatory laws against women do in fact originate from Islam and, ultimately, if there is any interpretation of Islam compatible with gender equality. She investigates women's rights in Iran since the 1979 Revolution from the perspectives of the main currents of Islamic thought, fundamentalists, reformists, and seculars, using a sociological explanation.

## Science and Islam

## Evangelicals and Science

## Directory of American Scholars

This collection provides vivid ethnographic explorations of particular, local Christianities as they are experienced by different groups around the world. At the same time, the contributors, all anthropologists, rethink the vexed relationship between anthropology and Christianity. As Fenella Cannell contends in her powerful introduction, Christianity is the critical "repressed" of anthropology.

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To a great extent, anthropology first defined itself as a rational, empirically based enterprise quite different from theology. The theology it repudiated was, for the most part, Christian. Cannell asserts that anthropological theory carries within it ideas profoundly shaped by this rejection. Because of this, anthropology has been less successful in considering Christianity as an ethnographic object than it has in considering other religions. This collection is designed to advance a more subtle and less self-limiting anthropological study of Christianity. The contributors examine the contours of Christianity among diverse groups: Catholics in India, the Philippines, and Bolivia, and Seventh-Day Adventists in Madagascar; the Swedish branch of Word of Life, a charismatic church based in the United States; and Protestants in Amazonia, Melanesia, and Indonesia. Highlighting the wide variation in what it means to be Christian, the contributors reveal vastly different understandings and valuations of conversion, orthodoxy, Scripture, the inspired word, ritual, gifts, and the concept of heaven. In the process they bring to light how local Christian practices and beliefs are affected by encounters with colonialism and modernity, by the opposition between Catholicism and Protestantism, and by the proximity of other religions and belief systems. Together the contributors show that it not sufficient for anthropologists to assume that they know in advance what the Christian experience is; each local variation must be encountered on its own terms. Contributors. Cecilia Busby, Fenella Cannell, Simon Coleman, Peter Gow, Olivia Harris, Webb Keane, Eva Keller, David Mosse, Danilyn Rutherford, Christina Toren, Harvey Whitehouse

### Islam Evolving

The concept of evolution is widely considered to be a foundational building block in atheist thought.

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Leaders of the New Atheist movement have taken Darwin's work and used it to diminish the authority of religious institutions and belief systems. But they have also embraced it as a metaphor for the gradual replacement of religious faith with secular reason. They have posed as harbingers of human progress, claiming the moral high ground, and rejecting with intolerance any message that challenges the hegemony of science and reason. Religion, according to the New Atheists, should be relegated to the Dark Ages of superstition and senseless violence. Yet Darwin did not see evolution as a linear progression to an improved state of being. The more antagonistic members of the New Atheist movement who embrace this idea are not only employing bad history, but also the kind of rigid, black-and-white thinking they excoriate in their religious opponents. Indeed, Stephen LeDrew argues, militant atheists have more in common with religious fundamentalists than they would care to admit, advancing what LeDrew calls secular fundamentalism. In reaction to fundamentalist Christianity and Islamism, this strain of atheism has become an offshoot of the religion it tries so hard to malign. *The Evolution of Atheism* outlines the essential political tension at the heart of the atheist movement. The New Atheism, LeDrew shows, is part of a tradition of atheist thought and activism that promotes individualism and scientific authority, which puts it at odds with atheist groups that are motivated by humanistic ethics and social justice. LeDrew draws on public relations campaigns, publications, podcasts, and in-depth interviews to explore the belief systems, internal logics, and self-contradictions of the people who consider themselves to be atheists. He argues that evolving understandings of what atheism means, and how it should be put into action, are threatening to irrevocably fragment the movement.

### The Philosophies of Science

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In a world plagued by religious conflict, how can the various religious and secular traditions coexist peacefully on the planet? And, what role does sociology play in helping us understand the state of religious life in a globalizing world? In the Fourth Edition of *Gods in the Global Village*, author Lester Kurtz continues to address these questions. This text is an engaging, thought-provoking examination of the relationships among the major faith traditions that inform the thinking and ethical standards of most people in the emerging global social order. Thoroughly updated to reflect recent events, the book discusses the role of religion in our daily lives and global politics, and the ways in which religion is both an agent of, and barrier to, social change.

### Religious Books and Serials in Print, 1980-1981

This book has its origins in a special issue of the journal *Science & Education* (Volume 18 Numbers 6-7, 2009). The essay by Costas Skordoulis "Science and Worldviews in the Marxist Tradition" did not appear in that special issue due to a mistake in production scheduling. It was published in an earlier issue of the journal (Volume 17 Number 6, 2008), but has been included in this book version of the special issue. As explained in the Introduction, the catalyst for the journal special issue was the essay on "Science, Worldviews and Education" submitted to the journal by Hugh G. Gauch Jr. This was circulated to the other contributors who were asked to write their own contribution in the light of the arguments and literature contained in the paper. Hugh made brief "Responses and Clarifications" after the papers were written. However the Tanis Edis article on Islam and my own article on Priestley were processed too late to benefit from Hugh's appraisal. The journal is associated with the International History, Philosophy, and Science Teaching Group which was formed in 1987. The group stages biennial

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international conferences and occasional regional conferences (details can be found at [www.ihpst.org](http://www.ihpst.org)). The group, through the journal, conferences, and its electronic newsletter (at [www.ihpst.org](http://www.ihpst.org)).

### Evolution Vs. Creationism

### Forthcoming Books

### Catholicism and Science

This book is an empirical comparative study of the complexity of religion in the public spheres of the five Nordic countries. The result of a five-year collaborative research project, the work examines how increasingly religiously diverse Nordic societies regulate, debate, and negotiate religion in the state, the polity, the media, and civil society. The project finds that there are seemingly contradictory religious trends at different social levels: a growing secularization at the individual level, and a deprivatization of religion in politics, the media, and civil society. It offers a critique of the current theories of secularization and the return of religion, introducing religious complexity as an alternative concept to understand these paradoxes. This book is for scholars, students, and readers with an interest in understanding the public role of religion in the West.

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## Science and Nonbelief

Current discussions in the West on the relation of science and religion focus mainly on science's uneasy relationship with the traditional Judeo-Christian view of life. But a parallel controversy exists in the Muslim world regarding ways to integrate science with Islam. As physicist Taner Edis shows in this fascinating glimpse into contemporary Muslim culture, a good deal of popular writing in Muslim societies attempts to address such perplexing questions as: "Is Islam a 'scientific religion'?" "Were the discoveries of modern science foreshadowed in the Quran?" "Are intelligent design conjectures more appealing to the Muslim perspective than Darwinian explanations?" Edis examines the range of Muslim thinking about science and Islam, from blatantly pseudoscientific fantasies to comparatively sophisticated efforts to "Islamize science." From the world's strongest creationist movements to bizarre science-in-the-Quran apologetics, popular Muslim approaches promote a view of natural science as a mere fact-collecting activity that coexists in near-perfect harmony with literal-minded faith. Since Muslims are keenly aware that science and technology have been the keys to Western success, they are eager to harness technology to achieve a Muslim version of modernity. Yet at the same time, they are reluctant to allow science to become independent of religion and are suspicious of Western secularization. Edis examines all of these conflicting trends, revealing the difficulties facing Muslim societies trying to adapt to the modern technological world. His discussions of both the parallels and the differences between Western and Muslim attempts to harmonize science and religion make for a unique and intriguing contribution to this continuing debate.

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## Claiming the Stones, Naming the Bones

### Reports of the National Center for Science Education

An overview essay and approximately 50 alphabetically arranged reference entries explore the background and significance of atheism and agnosticism in modern society. This is the age of atheism and agnosticism. The number of people living without religious belief and practice is quickly and dramatically rising. Some experts call nonreligion, after Christianity and Islam, the third largest "religion" in the world today. Understanding the origins, history, variations, and impact of atheism and agnosticism is crucial to getting a grasp of the meaning of the present and gaining a glimpse of the future. Exploring some of the most extraordinary people, events, and ideas of all time, this book provides a fair, comprehensive, and engaging survey of all aspects of contemporary atheism and agnosticism. An overview essay discusses the background and social and political contexts of unbelief, while a timeline highlights key events. Some 50 alphabetically arranged reference entries follow, with each providing fundamental, objective information about particular topics along with cross-references and suggestions for further reading. The volume closes with an annotated bibliography of the most important resources on atheism and agnosticism. An overview essay surveys the background and significance of atheism and agnosticism in today's world A timeline highlights key events in the history of atheism and agnosticism Some 50 alphabetically arranged reference entries provide essential information about important topics related to atheism and agnosticism An annotated bibliography cites

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and assesses the most important broad resources on atheism and agnosticism

## The Evolution of Atheism

"A phenomenal resource that is both user-friendly and up-to-date, [and will] equip believers to defend this crucial issue." - Josh McDowell. Includes an interactive CD in a game-show format to test your memory of the key issues and concepts.

## Gods in the Global Village

They consistently find grandiose claims with no scientific merit.

## Whitaker's Books in Print

## The Case for the Resurrection of Jesus

Religion, Welfare, and Social Service Provision: Common Ground delves deeply into the partnerships forged between religious communities, government agencies and nonprofits to deliver social services to the needy. These pages offer a considered examination of how local faith entities have served those in their midst, and how the provision of those services has been impacted by evolving social policies. This

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foundational volume brings together the work of more than two dozen leading researchers, each providing long overdue scholarly inquiry into religiously affiliated helping and the many possibilities that it holds for effective cooperation.

### The DÃ¶nne

Provides an overview of the complex history of the secular tradition of science and its interactions with religions and spiritual traditions

### Why Intelligent Design Fails

These fourteen essays address controversies over a variety of cultural properties, exploring them from perspectives of law, archeology, physical anthropology, ethnobiology, ethnomusicology, history, and cultural and literary study. The book divides cultural property into three types: Tangible, unique property like the Parthenon marbles; intangible property such as folktales, music, and folk remedies; and communal "representations," which have lead groups to censor both outsiders and insiders as cultural traitors.

### Book Review Index

When most people think about Catholicism and science, they will automatically think of one of the

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famous events in the history of science - the condemnation of Galileo by the Roman Catholic Church. But the interaction of Catholics with science has been - and is - far more complex and positive than that depicted in the legend of the Galileo affair. Understanding the natural world has always been a strength of Catholic thought and research - from the great theologians of the Middle Ages to the present day - and science has been a hallmark of Catholic education for centuries. Catholicism and Science, a volume in the Greenwood Guides to Science and Religion series, covers all aspects of the relationship of science and the Church: How Catholics interacted with the profound changes in the physical sciences (natural philosophy) and biological sciences (natural history) during the Scientific Revolution; how Catholic scientists reacted to the theory of evolution and their attempts to make evolution compatible with Catholic theology; and the implications of Roman Catholic doctrinal and moral teachings for neuroscientific research, and for investigation into genetics and cloning. The volume includes primary source documents, a glossary and timeline of important events, and an annotated bibliography of the most useful works for further research

### Liberal Protestantism and Science

Presents the scientific evidence for evolution and reasons why it should be taught in schools, provides various religious points of view, and offers insight to the evolution-creationism controversy.

### Resources in Education

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In this book, experts in the field discuss how spiritual and religious issues can be successfully integrated into counseling in a manner that is respectful of client beliefs and practices. Designed as an introductory text for counselors-in-training and clinicians, it describes the knowledge base and skills necessary to effectively engage clients in an exploration of their spiritual and religious lives to further the therapeutic process. Through an examination of the 2009 ASERVIC Competencies for Addressing Spiritual and Religious Issues in Counseling and the use of evidence-based tools and techniques, this book will guide you in providing services to clients presenting with these deeply sensitive and personal issues.

Numerous strategies for clinical application are offered throughout the book, and new chapters on mindfulness, ritual, 12-step spirituality, prayer, and feminine spirituality enhance application to practice.

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### Science and Asian Spiritual Traditions

"An American physicist with a secular orientation who was raised in Turkey critiques attempts to import Western secularism into Muslim societies and offers an appreciation of Muslim forms of adapting to the modern world"--

### The Anthropology of Christianity

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Portrays the relationship between evangelical Christians and science.

### An Illusion of Harmony

Examines how the belief in gods has led to cooperation and sometimes conflict between groups. The author also looks at how some cooperative societies have developed without belief in gods.

### Changing Gender Norms in Islam Between Reason and Revelation

Harré shows how various views about the nature of science are related to the great historical schools of philosophy. He sets out his argument in terms of concrete episodes in the history of science. Harré also examines the theory that science is a form of art, and looks at the way scientific knowledge affects our religious beliefs.

### The Believer and the Modern Study of the Bible

Covers the history of how science fits into the theology of Judaism and covers the achievements of Jews in scientific endeavors

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