

The God Problem

God and the Problem of Evil
Solving the God Problem
The Problem of God, Yesterday and Today
Against the Gods
The God Delusion. 10th Anniversary Edition
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God and the Problem of Evil

God's war crimes, Aristotle's sneaky tricks, Einstein's pajamas, information theory's blind spot, Stephen Wolfram's new kind of science, and six monkeys at six typewriters getting it wrong. What do

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these have to do with the birth of a universe and with your need for meaning? Everything, as you're about to see. How does the cosmos do something it has long been thought only gods could achieve? How does an inanimate universe generate stunning new forms and unbelievable new powers without a creator? How does the cosmos create? That's the central question of this book, which finds clues in strange places. Why A does not equal A . Why one plus one does not equal two. How the Greeks used kickballs to reinvent the universe. And the reason that Polish-born Benoît Mandelbrot—the father of fractal geometry—rebelled against his uncle. You'll take a scientific expedition into the secret heart of a cosmos you've never seen. Not just any cosmos. An electrifyingly inventive cosmos. An obsessive-compulsive cosmos. A driven, ambitious cosmos. A cosmos of colossal shocks. A cosmos of screaming, stunning surprise. A cosmos that breaks five of science's most sacred laws. Yes, five. And you'll be rewarded with author Howard Bloom's provocative new theory of the beginning, middle, and end of the universe—the Bloom toroidal model, also known as the big bagel theory—which explains two of the biggest mysteries in physics: dark energy and why, if antimatter and matter are created in equal amounts, there is so little antimatter in this universe. Called "truly awesome" by Nobel Prize-winner Dudley Herschbach, *The God Problem* will pull you in with the irresistible attraction of a black hole and spit you out

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again enlightened with the force of a big bang. Be prepared to have your mind blown. From the Hardcover edition.

Solving the God Problem

An important new book on how we can still believe in a God of love and confront the problem of evil in the world. Probably the most important book on the subject since John Hick's book `Evil and the God of Love`. & Evil is a strong word that people now employ fairly rarely. Many people believe these days that God is omnipotent, omniscient and good and that what we deem to be bad or evil in the world is no reason for abandoning belief in God. It is an intellectual or theoretical problem not one where the focus is on how one might bring about some desirable goal (a practical matter). & Professor Davies says we should tackle this problem by attending to the basics, by asking whether there is a God and then What is God? he starts by summarizing the arguments so far (from Seneca to the present day). He then moves to what he describes as the basics (see above) and demonstrates that much of what has been written about on the topic of evil is in fact irrelevant or just plain wrong. & Finally, though many theologians argue that evil is a mystery, Davies argues that this too is wrong and a cop out. We should rather be concerned with the problem (or mystery) of good. The

real issue is ` Why is there not more good than there is`. From the discussion Aquinas emerges as a hero (as filtered through analytical philosophy) but many moderns thinkers do not emerge so well. Davies effectively picks holes into the arguments of Peter Geach, Paul Helm, Richard Swinburne and even Mary Baker Eddy. & This is a lively book on a tricky subject, written at all times with humour and much practical example.

The Problem of God, Yesterday and Today

"God, how did I get in this mess!?" Is that the cry of your heart? You may be in the midst of an emotional hurricane right now and wondering Can anything good come out of this situation? Or you may be stumbling through the aftermath of a physical or financial crisis, fearful that you'll never get back on your feet. In *How to Let God Solve Your Problems*, Dr. Charles Stanley demonstrates how God allows times of trial for a number of reasons: To turn your attention back toward Him. To adjust your priorities. To purify and prepare you for greater service. To better form you into His image. To grant you the experience of His comfort. Whether your hardship is the result of sin, unwise choices, or simply the consequence of living in a fallen world, God still has a plan for your life. He is aware of your circumstances,

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He has not forgotten His promises, and He will guide you through your difficulty to victory!

Against the Gods

D. Z. Phillips' systematic attempt to discuss the problem of evil. He argues that the problem is inextricably linked to our conception of God. In an effort to distinguish between logical and existential problems of evil, that inheritance offers us distorted accounts of God's omnipotence and will. In his interlude, Phillips argues that, as a result, God is ridiculed out of existence, and found unfit to plead before the bar of decency. However, Phillips elucidates a neglected tradition in which we reach a different understanding of God's presence amidst suffering, and addresses the ultimate question of how God can be said to be with those who are crushed by life's afflictions.

The God Delusion. 10th Anniversary Edition

About the author: He is married and he and his wife have 12 children. They home school and he pastors a church plant called Living Water

Community Church located in northern California. Argyl is available for seminars and speaking engagements on a limited basis. He can be reached at Argyl@GodFocusedLife.org.

Is God to Blame?

In this 1710 treatise, Gottfried Leibniz's only book-length work, he applies the idea of philosophical "optimism"-that we live in the best of all possible worlds-to the "problem of evil"-If a benevolent God exists, why do terrible things happen? He explores the possibility that humanity's happiness is not necessarily part of God's plan. Much of Leibniz's thinking in the realm of the sciences flowed from his philosophy-he believed the universe to operate under simple, intelligible, interconnected rules. Understanding how he approached the metaphysical world and humanity's place in it is vital to understanding his contributions to modern science. The impact of the work of German mathematician GOTTFRIED WILHELM LEIBNIZ (1646-1716) on modern science and technology is all but incalculable. His notation for infinitesimal calculus-which he developed independently of Newton-remains in use today, and his invention of binary counting is the basis for modern computing. He was a powerfully influential philosopher as well, and is still considered, alongside Descartes and

Spinoza, one of the great 17th-century rationalists.

Evil and the God of Love

Is God to blame? This is often the question that comes to mind when we confront real suffering in our own lives or in the lives of those we love. Pastor Gregory A. Boyd helps us deal with this question honestly and biblically, while avoiding glib answers. Writing for ordinary Christians, Boyd wrestles with a variety of answers that have been offered by theologians and pastors in the past. He finds that a fully Christian approach must keep the person and work of Jesus Christ at the very center of what we say about human suffering and God's place in it. Yet this is often just what is missing and what makes so much talk about the subject seem inadequate and at times even misleading. What comes through in *Is God to Blame?* is a hopeful picture of a sovereign God who is relentlessly opposed to evil, who knows our sufferings and who can be trusted to bring us through them to renewed life.

God and Evil

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Akki, a teenage boy growing up in an average middle class family in Suburban India, struggles to pick a God to pray to. He sees pain, in his family and on the streets. He desperately needs a God - just one of the 330 million, to alleviate the little hardships he faces. Does he find one? Read on to find out. Note: This edition includes two photographs from the author's relevant life history as a bonus feature!

A New Kind of Science

Solving the God Problem is a commentary on the gospel of John, designed for those with little or no Biblical background. The vocabulary Brian uses is that of everyday English. Technical terms and phrases have been avoided. The sentence structure is simple rather than complex, thus making for ease of reading and understanding. The overall style is conversational. All imagery and illustration by way of commentary comes from present day culture. Former theological students of Brian, may remember this in its original form "Xerox Equation". Andrew Gamman and Caroline Bindon of Kereru Publishing have both used the commentary in various ministry settings and are excited to publish it and make it available for wide use. While those who are involved in ministry will find it useful, it is also easily accessible

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for Christians of every stage of faith and explains profoundly and simply the Good News.

Darwin's God

Beyond the Control of God?

The Problem with God

The God Delusion caused a sensation when it was published in 2006. Within weeks it became the most hotly debated topic, with Dawkins himself branded as either saint or sinner for presenting his hard-hitting, impassioned rebuttal of religion of all types. His argument could hardly be more topical. While Europe is becoming increasingly secularized, the rise of religious fundamentalism, whether in the Middle East or Middle America, is dramatically and dangerously dividing opinion around the world. In America, and elsewhere, a vigorous dispute between 'intelligent design' and Darwinism is seriously undermining and restricting the teaching of science. In many

countries religious dogma from medieval times still serves to abuse basic human rights such as women's and gay rights. And all from a belief in a God whose existence lacks evidence of any kind. Dawkins attacks God in all his forms. He eviscerates the major arguments for religion and demonstrates the supreme improbability of a supreme being. He shows how religion fuels war, foments bigotry and abuses children. The God Delusion is a brilliantly argued, fascinating polemic that will be required reading for anyone interested in this most emotional and important subject.

God and the Problem of Evil

Christopher Hitchens, described in the London Observer as "one of the most prolific, as well as brilliant, journalists of our time" takes on his biggest subject yet—the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell's *Why I Am Not a Christian* and Sam Harris's recent bestseller, *The End Of Faith*, Christopher Hitchens makes the ultimate case against religion. With a close and erudite reading of the major religious texts, he documents the ways in which religion is a man-made wish, a cause of dangerous sexual repression, and a distortion of our origins in the cosmos. With eloquent clarity, Hitchens frames the argument for a more secular life

based on science and reason, in which hell is replaced by the Hubble Telescope's awesome view of the universe, and Moses and the burning bush give way to the beauty and symmetry of the double helix. From the Hardcover edition.

The God Problem

The Problem of God is written by a skeptic who became a Christian and then a pastor, all while exploring answers to the most difficult questions raised against Christianity. Growing up in an atheistic home, Mark Clark struggled through his parents' divorce, acquiring Tourette syndrome and OCD in his teen years. After his father's death, he began a skeptical search for truth through science, philosophy, and history, eventually finding answers in Christianity. In a disarming, winsome, and persuasive way, The Problem of God responds to the top ten God questions of our present age, including: Does God even exist? What do we do with Christianity's violent history? Is Jesus just another myth? Can the Bible be trusted? Why should we believe in Hell anymore today? The book concludes with Christianity's most audacious assertion: how should we respond to Jesus' claim that he is God and the only way to salvation.

God, Freedom, and Evil

The God Problem

Evil abounds. And so do the attempts to understand God in the face of such evil.

The God Focused Life

NOW IN PAPERBACK"€"Starting from a collection of simple computer experiments"€"illustrated in the book by striking computer graphics"€"Stephen Wolfram shows how their unexpected results force a whole new way of looking at the operation of our universe.

Not God Enough

A Business Week, New York Times Business, and USA Today Bestseller
"Ambitious and readable . . . an engaging introduction to the oddsmakers, whom Bernstein regards as true humanists helping to release mankind from the choke holds of superstition and fatalism."

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–The New York Times "An extraordinarily entertaining and informative book." –The Wall Street Journal "A lively panoramic book . . . Against the Gods sets up an ambitious premise and then delivers on it." –Business Week "Deserves to be, and surely will be, widely read." –The Economist "[A] challenging book, one that may change forever the way people think about the world." –Worth "No one else could have written a book of such central importance with so much charm and excitement." –Robert Heilbroner author, *The Worldly Philosophers* "With his wonderful knowledge of the history and current manifestations of risk, Peter Bernstein brings us *Against the Gods*. Nothing like it will come out of the financial world this year or ever. I speak carefully: no one should miss it." –John Kenneth Galbraith Professor of Economics Emeritus, Harvard University In this unique exploration of the role of risk in our society, Peter Bernstein argues that the notion of bringing risk under control is one of the central ideas that distinguishes modern times from the distant past. *Against the Gods* chronicles the remarkable intellectual adventure that liberated humanity from oracles and soothsayers by means of the powerful tools of risk management that are available to us today. "An extremely readable history of risk." –Barron's "Fascinating . . . this challenging volume will help you understand the uncertainties that every investor must face." –Money "A singular achievement." –Times

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Literary Supplement "There's a growing market for savants who can render the recondite intelligibly-witness Stephen Jay Gould (natural history), Oliver Sacks (disease), Richard Dawkins (heredity), James Gleick (physics), Paul Krugman (economics)-and Bernstein would mingle well in their company." -The Australian

The God Problem

The United States is one of the most highly educated societies on earth, and also one of the most religious. In *The God Problem*, Robert Wuthnow examines how middle class Americans juggle the seemingly paradoxical relationship between faith and reason. Based on exceptionally rich and candid interviews with approximately two hundred people from various faiths, this book dispels the most common explanations: that Americans are adept at keeping religion and intellect separate, or that they are a nation of "joiners." Instead, Wuthnow argues, we do this-not by coming up with rational proofs for the existence of God-but by adopting subtle usages of language that keep us from making unreasonable claims about God. In an illuminating narrative that reveals the complex negotiations many undertake in order to be religious in the modern world, Wuthnow probes the ways of talking that occur in prayers, in discussions about God, in views of

heaven, in understandings of natural catastrophes and personal tragedies, and in attempts to reconcile faith with science.

The Genius of the Beast

The question of God's relationship to abstract objects touches on a number of perennial concerns related to the nature of God. God is typically thought to be an independent and self-sufficient being. Further, God is typically thought to be supremely sovereign such that all reality distinct from God is dependent on God's creative and sustaining activity. However, the view that there are abstract objects seems to be a repudiation of this traditional understanding of God. Abstract objects are typically thought to exist necessarily and it is natural to think that if something exists necessarily, it does so because it is its nature to exist. Thus, abstract objects exist independently of God. Philosophers have called this the problem of God and abstract objects. In this book, six contemporary solutions to the problem are set out and defended against objections. It will be valuable for all students or scholars who are interested in the concept and nature of God.

God Is Not Great

God the Problem

One Bible, Many Answers In *God's Problem*, the New York Times bestselling author of *Misquoting Jesus* challenges the contradictory biblical explanations for why an all-powerful God allows us to suffer.

How Gods Are Made

Why do bad things happen, even to good people? If there is a God, why aren't God's existence and God's will for humans more apparent? And if God really does miracles for some people, why not for others? This book examines these three problems of evil - suffering, divine hiddenness, and unfairness if miracles happen as believers claim - to explore how different ideas of God's power relate to the problem of evil. Keller argues that as long as God is believed to be all-powerful, there are no adequate answers to these problems, nor is it enough for theists simply to claim that human ignorance makes these problems insoluble. Arguing that there are no good grounds for the

belief that God is all-powerful, Keller instead defends the understanding of God and God's power found in process theism and shows how it makes possible an adequate solution to the problems of evil while providing a concept of God that is religiously adequate.

Money, Greed, and God

The Lucifer Principle is a revolutionary work that explores the intricate relationships among genetics, human behavior, and culture to put forth the thesis that "evil" is a by-product of nature's strategies for creation and that it is woven into our most basic biological fabric. In a sweeping narrative that moves lucidly among sophisticated scientific disciplines and covers the entire span of the earth's, as well as mankind's, history, Howard Bloom challenges some of our most popular scientific assumptions. Drawing on evidence from studies of the most primitive organisms to those on ants, apes, and humankind, the author makes a persuasive case that it is the group, or "superorganism," rather than the lone individual that really matters in the evolutionary struggle. But, Bloom asserts, the prominence of society and culture does not necessarily mitigate against our most violent, aggressive instincts. In fact, under the right circumstances the mentality of the group will only amplify our most primitive and

deadly urges. In Bloom's most daring contention he draws an analogy between the biological material whose primordial multiplication began life on earth and the ideas, or "memes," that define, give cohesion to, and justify human superorganisms. Some of the most familiar memes are utopian in nature—Christianity or Marxism; nonetheless, these are fueled by the biological impulse to climb to the top of the hierarchy. With the meme's insatiable hunger to enlarge itself, we have a precise prescription for war. Biology is not destiny; but human culture is not always the buffer to our most primitive instincts we would like to think it is. In these complex threads of thought lies the Lucifer Principle, and only through understanding its mandates will we be able to avoid the nuclear crusades that await us in the twenty-first century.

Democracy - The God That Failed

Poses an argument in support of capitalism that reveals the ways in which capitalist practices enable Christians to follow Jesus's mandates about alleviating poverty and protecting the earth, in a guide that challenges popular misconceptions while supporting a middle-ground perspective between a hedonist life and extreme acts of self-denial. 25,000 first printing.

The God Antenna

Is global capitalism on its last legs? Is the era of American leadership over? Has the West begun a decline into a new Dark Age? Does American civilization deserve to survive? These are the unnerving questions raised by the Great Crash of 2009. This book presents a radically new answer, insisting that global society has only begun to realize its full potential. Author Howard Bloom argues that there's a hidden mandate beneath the surface of capitalism: "It's struggling to whisper and rumble its message to you and me. That hidden imperative can lift us from economic crisis, can make us a leader in the next-generation economy, and can dramatically upgrade our ability to empower our fellow human beings." Bloom sees crisis as opportunity, opportunity for the whole human race. In more than eighty short, fast chapters, insights appear suddenly, like the quick bursts of flashbulbs, taking the reader on a sweeping tour of human history, from the Stone Age to the present. Every chapter conveys a radically new way to see the astonishing mechanism we call "Western Civilization." Bloom marvels at how humans have turned toxic waste into food and fuel, trash into treasure, and garbage into gold. He shows how we've produced material miracles based on immaterial things—passion, persistence, and fantasy. He shows that what many

regard as the end is just the beginning. The beginning of something you've never before imagined. The author explains why the secret to capitalism's next great leap does not lie in new financial tricks, but in tapping things right under our noses in radically new ways—that is, tapping our imagination, our desire to feel useful, our desire to help others, and our desire to be recognized for contributing to the welfare of humanity. The key to next-generation capitalism lies in a big-picture view that's utterly unlike anything you've previously perceived. A big-picture view that will startle you. A big-picture view with which you can ignite the world, get a new handle on your life, and help transform society. This brilliant, inspirational work of daring ideas and breathtaking research offers more than hope. It offers unseen levels of understanding. Understanding that can literally redefine what it means to be a human being.

The God with a Red Dot

"The message of this book is that we can learn something important about faith by listening closely to the language people use in talking about their faith"--Preface.

Theodicy

God's Problem

God and the Problem of Evil brings together influential essays on the question of whether the amount of seemingly pointless malice and suffering in our world counts against the rationality of belief in God, a being who is said to be all-powerful, all-knowing, and perfectly good.

Problems of Evil and the Power of God

Your God is too small. We like God small. We prefer a God who is safe, domesticated, who thinks like we think, likes what we like, and whom we can manage, predict, and control. A small God is convenient. Practical. Manageable. The truth: God is big. Bigger than big. Bigger than all the words we use to say big. Ironically, many today seem turned off by the concept of an awesome, terrifyingly great God. We assume that a God you would need to fear is guilty of some kind of fault. For us, thinking of God as so infinitely greater and wiser than

we are and who would cause us to tremble in his presence is a leftover relic from an oppressive, archaic view of religion. But what if this small version of God we've created is holding us back from the greatest experience of our lives—from genuine, confident, world-transforming faith? In *Not God Enough*, J.D. reveals how to discover a God who: is big enough to handle your questions, doubts, and fears is not silent is worthy of worship wants to take you from boring to bold in your faith has a purpose and mission for you on earth is pursuing you right now God is not just a slightly better, slightly smarter version of you. God is infinite and glorious, and an encounter with Him won't just change the way you think about your faith. It'll change your entire life.

The Problem of Evil & the Problem of God

For centuries those who have opposed the Christian faith have argued that if God is good, he cannot be all-powerful, since there is evil in the world; and if God is all-powerful, he cannot be good, since there is evil in the world. Either God is good or he is all-powerful, but he cannot be both—or so the argument goes. For centuries, Christian theologians have attempted to refute this argument, and they have failed. Now one American Christian philosopher has succeeded. God and

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Evil is the masterful solution to the ancient problem of evil. This book is chapter five of Religion, Reason, and Revelation. - Publisher.

The Problem of God

The Problem of Immortality

"Imagine a little white pill that can dramatically boost your memory and IQ. Oh, just one thing-- it also removes your ability to believe in God The God antenna is a story of unusual extraterrestrial visitation and much more: artificial intelligence, post-humanity, alien beings, and the origin of the ancient entity we call God"--Publisher description.

The Reality of God and the Problem of Evil

In the ancient Near East, when the gods detected gross impropriety in their ranks, they subjected their own to trial. When mortals suspect their gods of wrongdoing, do they have the right to put them on trial? What lies behind the human endeavor to impose moral standards of

behavior on the gods? Is this effort an act of arrogance, as Kant suggested, or a means of keeping theological discourse honest? It is this question James Crenshaw seeks to address in this wide-ranging study of ancient theodicies. Crenshaw has been writing about and pondering the issue of theodicy - the human effort to justify the ways of the gods or God - for many years. In this volume he presents a synthesis of his ideas on this perennially thorny issue. The result sheds new light on the history of the human struggle with this intractable problem.

The Problem of Attention

God's war crimes, Aristotle's sneaky tricks, Einstein's pajamas, information theory's blind spot, Stephen Wolfram's new kind of science, and six monkeys at six typewriters getting it wrong. What do these have to do with the birth of a universe and with your need for meaning? Everything, as you're about to see. How does the cosmos do something it has long been thought only gods could achieve? How does an inanimate universe generate stunning new forms and unbelievable new powers without a creator? How does the cosmos create? That's the central question of this book, which finds clues in strange places. Why A does not equal A. Why one plus one does not equal two. How the

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Greeks used kickballs to reinvent the universe. And the reason that Polish-born Benoît Mandelbrot—the father of fractal geometry—rebelled against his uncle. You'll take a scientific expedition into the secret heart of a cosmos you've never seen. Not just any cosmos. An electrifyingly inventive cosmos. An obsessive-compulsive cosmos. A driven, ambitious cosmos. A cosmos of colossal shocks. A cosmos of screaming, stunning surprise. A cosmos that breaks five of science's most sacred laws. Yes, five. And you'll be rewarded with author Howard Bloom's provocative new theory of the beginning, middle, and end of the universe—the Bloom toroidal model, also known as the big bagel theory—which explains two of the biggest mysteries in physics: dark energy and why, if antimatter and matter are created in equal amounts, there is so little antimatter in this universe. Called "truly awesome" by Nobel Prize-winner Dudley Herschbach, *The God Problem* will pull you in with the irresistible attraction of a black hole and spit you out again enlightened with the force of a big bang. Be prepared to have your mind blown. From the Hardcover edition.

The Lucifer Principle

The core of this book is a systematic treatment of the historic transformation of the West from monarchy to democracy. Revisionist in

nature, it reaches the conclusion that monarchy is a lesser evil than democracy, but outlines deficiencies in both. Its methodology is axiomatic-deductive, allowing the writer to derive economic and sociological theorems, and then apply them to interpret historical events. A compelling chapter on time preference describes the progress of civilization as lowering time preferences as capital structure is built, and explains how the interaction between people can lower time all around, with interesting parallels to the Ricardian Law of Association. By focusing on this transformation, the author is able to interpret many historical phenomena, such as rising levels of crime, degeneration of standards of conduct and morality, and the growth of the mega-state. In underscoring the deficiencies of both monarchy and democracy, the author demonstrates how these systems are both inferior to a natural order based on private-property. Hoppe deconstructs the classical liberal belief in the possibility of limited government and calls for an alignment of conservatism and libertarianism as natural allies with common goals. He defends the proper role of the production of defense as undertaken by insurance companies on a free market, and describes the emergence of private law among competing insurers. Having established a natural order as superior on utilitarian grounds, the author goes on to assess the prospects for achieving a natural order. Informed by his analysis of the deficiencies of social

democracy, and armed with the social theory of legitimation, he foresees secession as the likely future of the US and Europe, resulting in a multitude of region and city-states. This book complements the author's previous work defending the ethics of private property and natural order. Democracy - The God that Failed will be of interest to scholars and students of history, political economy, and political philosophy.

The Existence of God

In an urbane and persuasive tract for our time, the distinguished Catholic theologian combines a comprehensive metaphysics with a sensitivity to contemporary existentialist thought. Father Murray traces the "problem of God" from its origins in the Old Testament, through its development in the Christian Fathers and the definitive statement by Aquinas, to its denial by modern materialism. Students and nonspecialist intellectuals may both benefit by the book, which illuminates the problem of development of doctrine that is now, even more than in the days of Newman, a fundamental issue between Roman Catholic and Protestant, theologians and nonspecialist intellectuals alike will find the subject of vital interest. As a challenge to the ecumenical dialogue, the question is raised whether, in the course of

its development through different phases, the problem of God has come back to its original position. Father Murray is Ordinary professor of theology at Woodstock College, Woodstock, Maryland. St. Thomas More Lectures, 1. "A gem of a book—lucid, illuminating, brilliantly written. A fine contribution to the current Catholic theological renaissance."—Paul Weiss.

The God Problem

Whether people praise, worship, criticize, or reject God, they all presuppose at least a rough notion of what it means to talk about God. Turning the certainty of this assumption on its head, a respected educator and humanist shows that when we talk about God, we are in fact talking about nothing at all—there is literally no such idea—and so all of the arguments we hear from atheists, true believers, and agnostics are and will always be empty and self-defeating. Peter J. Steinberger's commonsense account is by no means disheartening or upsetting, leaving readers without anything meaningful to hold on to. To the contrary, he demonstrates how impossible it is for the common world of ordinary experience to be all there is. With patience, clarity, and good humor, Steinberger helps readers think critically and constructively about various presuppositions and modes of being in

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the world. By coming to grips with our own deep-seated beliefs, we can understand how traditional ways asserting, denying, or even just wondering about God's existence prevent us from seeing the truth—which, it turns out, is far more interesting and encouraging than anyone would have thought.

Defending God

The most significant issue on the religious scene is whether it is possible, or even desirable, to believe in God. Kaufman's valuable study does not offer a doctrine of God, but instead explores why God is a problem for many moderns, the dimensions of that problem, and the inner logic of the notion of God as it has developed in Western culture.

How to Let God Solve Your Problems

Have you ever wondered why there are so many religions in the world? Each one claims to be true, and attempts to affirm it by tales of miracles and books of wisdom. But they can't all be right, can they? In this book, Daniel Clausen shows the origins of false religion and

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idolatry through the Bible, logic, and his personal experiences as a former occultist and cult leader, where he gained a real and active demonic backing, resulting in a loyal, but deceived following. Read on, and discover the truth of HOW GODS ARE MADE.

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