

## **The Riches Of Religion And The Promotion Of Ignorance**

The Legacy JourneyThe Embarrassment of RichesReligion and SocietyThe Wealth of ReligionsWealth and the Will of GodRighteous RichesReligious Poverty, Visual RichesChristians in an Age of WealthThe Riches of God's Free Grace, display'd in the Conversion of Cornelius Cayley, etcThe Analogy of Religion; and Select Sermons. [With a Prefatory Memoir of the Author.]A Religion of One's OwnGod Wants You to Be RichThe "gospel of Wealth" Essays and Other WritingsWorship and Social Engagement in Urban Aboriginal-led Australian Pentecostal CongregationsStudies in Religion and TheologyEcce HomoHistory of the Planting and Training of the Christian Religion and Church by the ApostlesPoverty, Riches and WealthPoverty and Wealth in Judaism, Christianity, and IslamThe Riches of GraceWealth And Poverty Of NationsThe Science of Getting RichThe Hillsong Movement ExaminedThe New Age in GlastonburyThe Depth of the RichesRulers, Religion, and RichesTrue RichesThe Riches of This LandRiches and RenunciationThrough the Eye of a NeedleOur RichesThe Riches of God's Free Grace Displayed in the Life and Conversion of Cornelius Cayley, Clerk in the Late Princess Dowager of Wales's Treasury, to the Faith of Jesus Christ,

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His Lord and God  
Evangelium Participant's Book  
The Works of Orestes A. Brownson:  
Religion and society  
The Richest Man Who Ever Lived  
Riches for the Mind and Spirit  
Advances in the Economics of Religion  
The Money Cult  
The Riches of Divine Grace, as Displayed in the Interesting Experience and Happy Death, of Mary Whittaker  
Riches, Poverty, and the Faithful

## **The Legacy Journey**

This edited collection brings together expertise from around the globe to overview and debate key concepts and concerns in the economics of religion. While the economics of religion is a relatively new field of research in economics, economists have made and continue to make important contributions to the understanding of religion. There is much scope for economists to continue to make a significant contribution to debates about religion, including its implications for conflict, political economy, public goods, demography, education, finance, trade and economic growth.

## **The Embarrassment of Riches**

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The Salve Regina Procession and the Screen -- The Crocifixo Grande -- "Whose Image Is This?" The Virgin and the Ecclesia Laicorum -- Dominican Sancti and Beati in the Ecclesia Laicorum -- The Friars within the Choir Enclosure -- Choir Books before 1300 -- The Polyptych on the High Altar after 1300 -- The Adoration of the Cross: Men, Women and the Choir Enclosure -- Cloister and Chapter House: Images of the Order, for the Order -- Dominicans and the Personal Possession of Paintings -- Lay Burials and the Architectural Spaces of S. Caterina, Pisa -- Altar, Chapel and Altar-chapel -- Creating Images for Altars: The Friars and the Faithful Working Together -- Wall Paintings in the Ecclesia Laicorum: Order or Disorder? -- Sharing the Walls and Windows of the Cappella Maggiore -- S. Maria Novella: A Case Apart?

## **Religion and Society**

A constructive new proposal for Christian dialogue with other faiths. Religious pluralism is today the most challenging issue facing traditional Christianity. This constructive work by a leading voice on the subjects of religious pluralism and interfaith relations probes the Christian understanding of God and salvation and offers a new perspective on religious pluralism that affirms unique salvation in Christ while also recognizing the religious ends of other faiths. The

questions explored here are both difficult and enlightening. What is the distinctive nature of salvation? Is there a place in Christian theology for recognizing other religious ends in addition to salvation? In pursuit of meaningful answers, S. Mark Heim uses the classical doctrine of the Trinity to develop a theology that allows Christians to respect the possibility that alternative relations with God exist in other religions.

## **The Wealth of Religions**

### **Wealth and the Will of God**

The history of nations is a history of haves and have-nots, and as we approach the millennium, the gap between rich and poor countries is widening. In this engrossing and important new work, eminent historian David Landes explores the complex, fascinating and often startling causes of the wealth and poverty of nations. The answers are found not only in the large forces at work in economies: geography, religion, the broad swings of politics, but also in the small surprising details. In Europe, the invention of spectacles doubled the working

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life of skilled craftsmen, and played a prominent role in the creation of articulated machines, and in China, the failure to adopt the clock fundamentally hindered economic development. The relief of poverty is vital to the survival of us all. As David Landes brilliantly shows, the key to future success lies in understanding the lessons the past has to teach us - lessons uniquely imparted in this groundbreaking and vital book which exemplifies narrative history at its best.

### **Righteous Riches**

The powerful English debut of a rising young French star, *Our Riches* is a marvelous, surprising, hybrid novel about a beloved Algerian bookshop. *Our Riches* celebrates quixotic devotion and the love of books in the person of Edmond Charlot, who at the age of twenty founded *Les Vraies Richesses* (Our True Wealth), the famous Algerian bookstore/publishing house/lending library. He more than fulfilled its motto "by the young, for the young," discovering the twenty-four-year-old Albert Camus in 1937. His entire archive was twice destroyed by the French colonial forces, but despite financial difficulties (he was hopelessly generous) and the vicissitudes of wars and revolutions, Charlot (often compared to the legendary bookseller Sylvia Beach) carried forward *Les Vraies Richesses* as a cultural hub of Algiers. Our

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Riches interweaves Charlot's story with that of another twenty-year-old, Ryad (dispatched in 2017 to empty the old shop and repaint it). Ryad's no booklover, but old Abdallah, the bookshop's self-appointed, nearly illiterate guardian, opens the young man's mind. Cutting brilliantly from Charlot to Ryad, from the 1930s to current times, from WWII to the bloody 1961 Free Algeria demonstrations in Paris, Adimi delicately packs a monumental history of intense political drama into her swift and poignant novel. But most of all, it's a hymn to the book and to the love of books.

### **Religious Poverty, Visual Riches**

"A colorful introduction to one of the most influential businessmen in history" (The New York Times Book Review), Jacob Fugger—the Renaissance banker "who wrote the playbook for everyone who keeps score with money" (Bryan Burrough, author of Days of Rage). In the days when Columbus sailed the ocean and Da Vinci painted the Mona Lisa, a German banker named Jacob Fugger became the richest man in history. Fugger lived in Germany at the turn of the sixteenth century, the grandson of a peasant. By the time he died, his fortune amounted to nearly two percent of European GDP. In an era when kings had unlimited power, Fugger dared to stare down heads of state and ask

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them to pay back their loans—with interest. It was this coolness and self-assurance, along with his inexhaustible ambition, that made him not only the richest man ever, but a force of history as well. Before Fugger came along it was illegal under church law to charge interest on loans, but he got the Pope to change that. He also helped trigger the Reformation and likely funded Magellan's circumnavigation of the globe. His creation of a news service gave him an information edge over his rivals and customers and earned Fugger a footnote in the history of journalism. And he took Austria's Habsburg family from being second-tier sovereigns to rulers of the first empire where the sun never set. "Enjoyable...readable and fast-paced" (The Wall Street Journal), *The Richest Man Who Ever Lived* is more than a tale about the most influential businessman of all time. It is a story about palace intrigue, knights in battle, family tragedy and triumph, and a violent clash between the one percent and everybody else. "The tale of Fugger's aspiration, ruthlessness, and greed is riveting" (The Economist).

### **Christians in an Age of Wealth**

Thomas Moore explores the myriad possibilities of creating a personal spiritual style, either inside or outside formal religion. Two decades

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ago, Moore's Care of the Soul touched a chord with millions yearning to integrate spirituality into their lives. He now recounts the benefits of contemplative living that he learned during his monastic years, but also the more imaginative spirituality that he later embraced. Moore weaves experiences of everyday people with the wisdom of philosophers, writers and artists who have infused their lives with transcendence.

### **The Riches of God's Free Grace, display'd in the Conversion of Cornelius Cayley, etc**

In this book, Craig Blomberg addresses the tough questions about the place and purpose of wealth and material possessions in a Christian's life. He points to the goodness of wealth, as God originally designed it, but also surveys the Bible's many warnings against making an idol out of money. So are material possessions a blessing for which we should long? And what are the dangers that the use or abuse of material possessions can produce? Blomberg expounds upon how the sharing of goods and possessions is the key safeguard against both greed and covetousness. He expands on the concept of giving generously, even sacrificially, to those who are needier,

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demonstrating how Christians can participate in God's original good design for abundance and demonstrate the world-altering gospel of Christ. Is there any one key to keeping possessions in their proper, God-intended perspective? Are there limits on how rich we should become or on how poor we should allow others to get? What does a truly Christian economic system look like? How does the Bible's teaching on wealth fit into the gospel?

### **The Analogy of Religion; and Select Sermons. [With a Prefatory Memoir of the Author.]**

Everyone wants to be rich, but do you know that there is a SCIENCE OF GETTING RICH. This book explains in simple steps how you can first ready yourself to earn more, without hassles or worries. From the simplest question of who all can actually get rich, to the small steps taken - like developing a will power, showing gratitude, getting into the right business - have been explained in detail, in everyday terms. Read on, and find out the secret behind changing your life and the way your earn.

### **A Religion of One's Own**

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The Jains of India are a flourishing and prosperous community, but their religion is focused on the teaching and example of ascetic renouncers, whose austere regime is actually dedicated to ending worldly life and often culminates in a fast to death. This book, which draws upon a detailed study of Jainism in the city of Jaipur, shows how renunciation and ascetism play a central part in the life of a thriving business community, and how world-renunciation combines for Jain families with the pursuit of worldly happiness.

## **God Wants You to Be Rich**

This book gathers scholars from the three major monotheistic religions to discuss the issue of poverty and wealth from the varied perspectives of each tradition. It provides a cadre of values inherent to the sacred texts of Jews, Christians, and Muslims and illustrates how these values may be used to deal with current economic inequalities. Contributors use the methodologies of religious studies to provide descriptions and comparisons of perspectives from Judaism, Christianity, and Islam on poverty and wealth. The book presents citations from the sacred texts of all three religions. The contributors discuss the interpretations of these texts and the necessary contexts, both past and present, for deciphering the stances

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found there. Poverty and Wealth in Judaism, Christianity, and Islam identifies and details a foundation of common values upon which individual and institutional decisions may be made.

## **The "gospel of Wealth" Essays and Other Writings**

### **Worship and Social Engagement in Urban Aboriginal-led Australian Pentecostal Congregations**

In the essay, Carnegie argues that the accumulation of wealth is beneficial to society and the government should take no action to impede it. He wrote, "The man who dies rich dies disgraced." and practiced what he preached and spent his last years giving away his vast fortune.

## **Studies in Religion and Theology**

### **Ecce Homo**

## **History of the Planting and Training of the Christian Religion and Church by the Apostles**

How religious beliefs and practices can influence the wealth of nations Which countries grow faster economically—those with strong beliefs in heaven and hell or those with weak beliefs in them? Does religious participation matter? Why do some countries experience secularization while others are religiously vibrant? In *The Wealth of Religions*, Rachel McCleary and Robert Barro draw on their long record of pioneering research to examine these and many other aspects of the economics of religion. Places with firm beliefs in heaven and hell measured relative to the time spent in religious activities tend to be more productive and experience faster growth. Going further, there are two directions of causation: religiosity influences economic performance and economic development affects religiosity. Dimensions of economic development—such as urbanization, education, health, and fertility—matter too, interacting differently with religiosity. State regulation and subsidization of religion also play a role. *The Wealth of Religions* addresses the effects of religious beliefs on character traits such as work ethic, thrift, and honesty; the Protestant Reformation and its long-term effects on education and religious

competition; Communism's suppression of and competition with religion; the effects of Islamic laws and regulations on the functioning of markets and, hence, on the long-term development of Muslim countries; why some countries have state religions; analogies between religious groups and terrorist organizations; the violent origins of the Dalai Lama's brand of Tibetan Buddhism; and the use by the Catholic Church of saint-making as a way to compete against the rise of Protestant Evangelicals. Timely and incisive, *The Wealth of Religions* provides fresh insights into the vital interplay between religion, markets, and economic development.

### **Poverty, Riches and Wealth**

A sweeping intellectual history of the role of wealth in the church in the last days of the Roman Empire Jesus taught his followers that it is easier for a camel to go through the eye of a needle than for a rich man to enter heaven. Yet by the fall of Rome, the church was becoming rich beyond measure. *Through the Eye of a Needle* is a sweeping intellectual and social history of the vexing problem of wealth in Christianity in the waning days of the Roman Empire, written by the world's foremost scholar of late antiquity. Peter Brown examines the rise of the church through the lens of money and the

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challenges it posed to an institution that espoused the virtue of poverty and called avarice the root of all evil. Drawing on the writings of major Christian thinkers such as Augustine, Ambrose, and Jerome, Brown examines the controversies and changing attitudes toward money caused by the influx of new wealth into church coffers, and describes the spectacular acts of divestment by rich donors and their growing influence in an empire beset with crisis. He shows how the use of wealth for the care of the poor competed with older forms of philanthropy deeply rooted in the Roman world, and sheds light on the ordinary people who gave away their money in hopes of treasure in heaven. *Through the Eye of a Needle* challenges the widely held notion that Christianity's growing wealth sapped Rome of its ability to resist the barbarian invasions, and offers a fresh perspective on the social history of the church in late antiquity.

### **Poverty and Wealth in Judaism, Christianity, and Islam**

A grand and startling work of American history America was founded, we're taught in school, by the Pilgrims and other Puritans escaping religious persecution in Europe—an austere and pious lot who established a culture that remained pure and uncorrupted until the Industrial Revolution got in the way. In *The Money Cult*, Chris Lehmann

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reveals that we have it backward: American capitalism has always been entangled with religion, and so today's megapastors, for example, aren't an aberration—they're as American as Benjamin Franklin. Tracing American Christianity from John Winthrop to the rise of the Mormon Church and on to the triumph of Joel Osteen, *The Money Cult* is an ambitious work of history from a widely admired journalist. Examining nearly four hundred years of American history, Lehmann reveals how America's religious leaders became less worried about sin and the afterlife and more concerned with the material world, until the social gospel was overtaken by the gospel of wealth. Showing how American Christianity came to accommodate—and eventually embrace—the pursuit of profit, as well as the inescapability of economic inequality, *The Money Cult* is a wide-ranging and revelatory book that will make you rethink what you know about the form of American capitalism so dominant in the world today, as well as the core tenets of America itself.

## **The Riches of Grace**

*Wealth and the Will of God* looks at some of the spiritual resources of the Christian tradition that can aid serious reflection on wealth and giving. Beginning with Aristotle—who is crucial for understanding

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later Christian thought--the book discusses Aquinas, Ignatius, Luther, Calvin, and Jonathan Edwards. Though the ideas vary greatly, the chapters are organized to facilitate comparisons among these thinkers on issues of ultimate purposes or aspirations of human life; on the penultimate purposes of love, charity, friendship, and care; on the resources available to human beings in this life; and finally on ways to connect and implement in practice our identified resources with our ultimate ends.

## **Wealth And Poverty Of Nations**

Describes the cultural and social milieu of seventeenth-century Holland, where, despite great material wealth and general prosperity, an "anxiety of superabundance" permeated all aspects of the culture

## **The Science of Getting Rich**

Does God want us to be wealthy? Many people believe that God offers not only eternal joy in the hereafter but also material blessings in the here and now. Other Christians see this "prosperity theology," as nothing more than vulgar materialism, incompatible with orthodox

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Christianity. In *Righteous Riches*, Milmon F. Harrison examines the Word of Faith movement, an independent, non-denominational Christian movement that preaches the so-called "health and wealth gospel." The Word of Faith movement is an international network loosely bound by a basic doctrine called the "Faith Message," which teaches that it is God's will for Christians to be prosperous, successful, and healthy in the present life. Drawing on his personal experiences as a former insider and in-depth interviews with members, Harrison takes us inside the movement, revealing what it is like to belong, and how people accept, reject, and reshape Word of Faith doctrines to fit their own lives. Although the movement is not exclusively African American, many of its most prominent and recognized leaders are African American ministers with large congregations and national television audiences. Analyzing the movement's appeal to African Americans, Harrison argues that, because of their history of oppression and discrimination, African American religious institutions have always had to address the material--as well as spiritual--concerns of their members. The Word of Faith Movement, he says, is one of several prosperity movements that resonate strongly with African Americans. Situating the movement in the contexts of both contemporary American religion and the history of the Black Church, *Righteous Riches* offers a fascinating look at a quintessentially American phenomenon.

## **The Hillsong Movement Examined**

Worship and Social Engagement in Urban Aboriginal-led Australian Pentecostal Congregations: (Re)imagining Identity in the Spirit conducts ethnographic research into three Australian Pentecostal congregations with Aboriginal senior leadership pastor couples.

## **The New Age in Glastonbury**

Vivid character-driven narrative, fused with important new economic and political reporting and research, that busts the myths about middle class decline and points the way to its revival. For over a decade, Jim Tankersley has been on a journey to understand what the hell happened to the world's greatest middle-class success story -- the post-World-War-II boom that faded into decades of stagnation and frustration for American workers. In *The Riches of This Land*, Tankersley fuses the story of forgotten Americans-- struggling women and men who he met on his journey into the travails of the middle class-- with important new economic and political research, providing fresh understanding how to create a more widespread prosperity. He begins by unraveling the real mystery of the American economy since

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the 1970s - not where did the jobs go, but why haven't new and better ones been created to replace them. His analysis begins with the revelation that women and minorities played a far more crucial role in building the post-war middle class than today's politicians typically acknowledge, and policies that have done nothing to address the structural shifts of the American economy have enabled a privileged few to capture nearly all the benefits of America's growing prosperity. Meanwhile, the "angry white men of Ohio" have been sold by Trump and his ilk a theory of the economy that is dangerously backward, one that pits them against immigrants, minorities, and women who should be their allies. At the culmination of his journey, Tankersley lays out specific policy prescriptions and social undertakings that can begin moving the needle in the effort to make new and better jobs appear. By fostering an economy that opens new pathways for all workers to reach their full potential -- men and women, immigrant or native-born, regardless of race -- America can once again restore the upward flow of talent that can power growth and prosperity.

## **The Depth of the Riches**

For centuries following the spread of Islam, the Middle East was far

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ahead of Europe. Yet, the modern economy was born in Europe. Why was it not born in the Middle East? In this book Jared Rubin examines the role that Islam played in this reversal of fortunes. It argues that the religion itself is not to blame; the importance of religious legitimacy in Middle Eastern politics was the primary culprit. Muslim religious authorities were given an important seat at the political bargaining table, which they used to block important advancements such as the printing press and lending at interest. In Europe, however, the Church played a weaker role in legitimizing rule, especially where Protestantism spread (indeed, the Reformation was successful due to the spread of printing, which was blocked in the Middle East). It was precisely in those Protestant nations, especially England and the Dutch Republic, where the modern economy was born.

## **Rulers, Religion, and Riches**

### **True Riches**

This interdisciplinary volume brings together leading writers and thinkers to provide a critique of a broad range of topics related to

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Hillsong Church. Hillsong is one of the most influential, visible, and (in some circles) controversial religious organizations/movements of the past thirty years. Although it has received significant attention from both the academy and the popular press, the vast majority of the scholarship lacks the scope and nuance necessary to understand the complexity of the movement, or its implications for the social, cultural, political, spiritual, and religious milieus it inhabits. This volume begins to redress this by filling important gaps in knowledge as well as introducing different audiences to new perspectives. In doing so, it enriches our understanding of one of the most influential Christian organizations of the late 20th and early 21st centuries.

## **The Riches of This Land**

This book contains a collection of John Templeton's favorite inspirational passages. "From the Bible, from philosophers and poets, and from other writers, we begin to form a clear understanding of the spiritual and ethical laws of life. The world's literature teaches us valuable lessons that no amount of money can buy. Those lessons are there for everyone. They are free and they are priceless."—John Marks Templeton

## **Riches and Renunciation**

### **Through the Eye of a Needle**

In the book of Revelation, John appeals to the faithful to avoid the temptations of wealth, which he connects with evil and disobedience within secular society. New Testament scholars have traditionally viewed his somewhat radical stance as a reaction to the social injustices and idolatry of the imperial Roman cults of the day. Mark D. Mathews argues that John's rejection of affluence was instead shaped by ideas in the Jewish literature of the Second Temple period which associated the rich with the wicked and viewed the poor as the righteous. Mathews explores how traditions preserved in the Epistle of Enoch and later Enochic texts played a formative role in shaping John's theological perspective. This book will be of interest to those researching poverty and wealth in early Christian communities and the relationship between the traditions preserved in the Dead Sea Scrolls and New Testament.

### **Our Riches**

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The New Age movement is a twentieth-century socio-cultural phenomenon in the Western world with Glastonbury as one of its major centers. Through experimenting with a number of ways of analyzing this movement, the authors were able to develop a novel theory of social religious movements of broad applicability. Based around contradictions relating to such central anthropological concepts as *communitas*, egalitarianism, individualism, holism, and autonomy, it reveals the processes by which, having abandoned a mainstream lifestyle, people come to build up a counter-culture way of life. Drawing on their own work on tribal shamanistic religions, the authors are able to point out interesting similarities between the latter and the Glastonbury New Age movement. Not only that: their model allows them to explain such wide-ranging social and religious movements as the Hutterites, the Kibbutz, and Green communes. In fact, the authors argue, these movements may be regarded as variations of the Glastonbury type.

**The Riches of God's Free Grace Displayed in the Life and Conversion of Cornelius Cayley, Clerk in the Late Princess Dowager of Wales's Treasury, to the Faith of Jesus Christ, His Lord and God**

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Attractive Presentations on the Catholic Faith

## **Evangelium Participant's Book**

### **The Works of Orestes A. Brownson: Religion and society**

Overcoming the Never-Enough Mentality to Experience True Kingdom Abundance Prosperity. It's one of the most dividing words in the church. Some pastors use it to tell their congregations that God will make them all rich, rich, rich! Others spurn the word and insist that true Christlikeness is found in forsaking all worldly riches and possessions. The truth is, both are right--and both are wrong. With refreshing honesty, humor, and keen insight, bestselling author and pastor Kris Vallotton mines the Scriptures in an eye-opening study of what the Bible really says about money, poverty, riches, and wealth. And what he finds is sure to shake up what you thought you knew--including these surprising truths: · Jesus was not poor and homeless · Heaven is described in the language of wealth · Poverty is a mindset that holds us back from true wealth · You determine your wealth based on how much, and how well, you love yourself · God wants

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all his children to be wealthy, though not everyone should be rich Kingdom prosperity begins from the inside out. When you learn to cultivate a mindset of abundance, no matter your circumstances, you will begin to experience the wealth of heaven in every area of your life.

## **The Richest Man Who Ever Lived**

### **Riches for the Mind and Spirit**

A re-release of a best-selling work argues that today's economy is firmly rooted in the nation's Judeo-Christian heritage, explaining the author's belief that financial prosperity is compatible with spiritual wealth if it promotes the well-being of society overall. Reprint. 25,000 first printing.

### **Advances in the Economics of Religion**

Interacting with theologians throughout the ages, Riches narrates the development of the church's doctrine of Christ as an increasingly

profound realization that the depth of the difference between the human being and God is realized, in fact, only in the perfect union of divinity and humanity in the one Christ. He sets the apostolic proclamation in its historical, theological, philosophical, and mystical context, showing that, as the starting point of “orthodoxy,” it forecloses every theological attempt to divide or reduce the “one Lord Jesus Christ.”

### **The Money Cult**

How Are Your Finances Shaping Your Heart? Jesus knew that how we think about money shapes our character. Our approach can make us more like him—full of contentment, purpose, and freedom—or it can cause a tragic separation from God and the joy he offers. We need a firm foundation for faith and finances. In *True Riches*, John Cortines and Gregory Baumer invite us to experience four transformations in our financial lives, moving from pride to gratitude so that we see everything as a gift; coveting to contentment so that we spend wisely; anxiety to trust so that we save appropriately; and indifference to love so that we give extravagantly. Full of scripture, personal stories, and practical application, *True Riches* offers a clear path away from the empty pursuit of wealth and into more intimate relationship with God.

## **The Riches of Divine Grace, as Displayed in the Interesting Experience and Happy Death, of Mary Whittaker**

What does the Bible really say about money? About wealth? How much does God expect you to give to others? How does wealth affect your friendships, marriage, and children? How much is “enough”? There’s a lot of bad information in our culture today about wealth and the wealthy. Worse, there’s a growing backlash in America against our most successful citizens, but why? To many, wealth is seen as the natural result of hard work and wise money management. To others, wealth is viewed as the ultimate, inexcusable sin. This has left many godly men and women confused about what to do with the resources God’s put in their care. They were able to build wealth using God’s ways of handling money, but then they are left feeling guilty about it. Is this what God had in mind?

## **Riches, Poverty, and the Faithful**

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